## Rayat Shikshan Sanstha's <br> Karmaveer Bhaurao Patil Institute of Management Studies and Research, Varye, Satara.

6.3.1 The institution has effective welfare measures and Performance Appraisal for teaching and non-teaching staff

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## Rayat Shikshan Sanstha's <br> Karmaveer Bhaurao Patil Instittute of Management Studies \& Research, Varye, Satara

6.3.1: The institution has performance appraisal system, effective welfare measures for teaching and non-teaching staff and avenues for career development/progression

## Performance Appraisal for Teachers

- Institute follows guidelines by UGC and affiliating University for assessment of performance of teaching staff.
- Director of the Institute control and monitor annual self appraisal system (ASAR)
- At the end of every academic year, faculty members prepare their annual self appraisal report appended with document of achievement claimed in annual self appraisal report
- Institute made it mandatory to faculty members to fill and submit ASAR to IQAC at the end of academic year
- Director of the institute entrusted with the responsibility of evaluating ASAR and forward it through IQAC to Director
- Director of institute after analysis of ASAR of teaching faculty giving feedback to individual faculty
- Director depute faculty members for faculty development program, orientation program, workshop etc. taking the cognizance of ASAR
- Teaching faculty are appreciated and recognized for outstanding accomplishment in academic and research during annual prize distribution ceremony.
- ASAR of teaching faculty forwarded to parent intuition through Director for further course of action


## Performance Appraisal of Non Teaching Staff

- Performance Appraisal of non teaching staff is done through the Confidential Reports (CR).
- Every employee submits his confidential form to the Office Superintendent
- Director after careful scrutiny putting his remarks and submit the reports to the Management.
- Director giving feedback of performance of non teaching faculty for further improvement
- Institute depute non teaching faculty for various training program taking the cognizance of confidential report for administrative excellence
- The Staff are given promotions on the basis of the Confidential Reports, rules as well as norms of Management.


## Welfare Measures

## Teaching faculty

- Established staff Academy for acquainting the staff with the knowledge of recent trends in different subjects
- Career Advance scheme executed as per rules and regulation of UGC and AICTE
- Extend financial support to organize Workshop, Seminar, and Conference.
- Encourage to publish the research paper in well known research paper \& books.
- Institute made a provision of incentive to publish research paper by reimbursing publication fee
- Provision has also been made to reimburse registration fee incurred to participate in National and International conference
- Felicitation and recognition of the faculty for outstanding performance in their respective field e.g. securing Patent, Copyright, research paper publication etc.
- Extend requisite support for academic excellence of faculty i.e. to pursue higher education.
- Institute depute the faculty for orientation programs, refresher courses, training program and faculty development programs and do reimbursement of fee as well.
- Encourage the faculty to undertake major and minor research projects.
- Tradition of the excellence fostered by the Institute through creation of conducive environment
- Parent Institution has established bank namely Rayat Sevak Cooperative Bank to provide home loans and fulfill other financial emergencies. All faculty members are the members of this bank
- Facility of reimbursement of expenditure on health expenses from Sanstha through Employee Welfare fund Scheme. All employees of the institute are eligible for this scheme.



## Rayat Shikshan Sanstha's

Karmaveer Bhaurao Patil Institute of Management Studies and Research, Satara

## PERFORMANCE APPRAISAL REPORT SELF APPRAISAL for the Academic Year 2018-2019

A) General Information-
a) Name :- Dr. Sarang Shankar Bhola
b) Date of Birth :- 20 ${ }^{\text {th }}$ December 1972
c) Address (Residential):- Plot No. 32. Chavan Colony, Kalamba Road, Kolhapur - 416 007.
d) Designation: - Associate Professor.
c) Department :- Department of Management
f) Area of specialization: - Marketing Management.
g) Date of Appointment

1) In the Institution: - $2^{\text {nd }}$ July 2005.
2) In the Present post: $-2^{\text {nd }}$ July 2005.
h) Honours Conferred: M.Com, MBA, Ph.D.
B) Teaching-
a) Classes Taught

$\mathrm{L}=$ Lecture, $\mathrm{T}=$ Tutorial, $\mathrm{P}=$ Practical/Project
b) Regularity and punctuality: - Yes, Regular and Punctual.
c) Details of Course teaching plan :- Teaching plan, Assignment Plan, Reading material
Synopses of lectures and reading supplied to the students in hard as well Material Supplied to student as soft copy through mail.
d) Details of participation in the following -
i) University Evaluation:- Yes
ii) Internal Evaluation:- Yes
iii) Paper Setting:- Yes
e) Assessment of Home
iv) Assignments:- Yes
V) Conduct of Examinations:- Yes
vi) Evaluation of :- Yes Dissertation/project report etc...
C) Details of Innovations/contributions in Teaching during the year -
a) Design of curriculum: - Yes
b) Teaching method: - Yes
c) Laboratory experiment: - No.
e) Preparation of resource material: - Yes including books, reading materials
Laboratory manuals etc.
f) Remedial measures and Student: - Counseling is usual part of my profile.

Counseling (academic)
g) Any other: - No.
D) Improvement of Professional Competence -
a) Details regarding refresher courses / orientation, attended participation in summer Schools, Workshops, Seminars, Symposia etc, including Open University Courses M.E.Ph.D.: NO
E) Research Contributions -
a) Number of students (M.Phil. Ph.D.-Guided)

| Degree | At the beginning <br> Of the year | Register during <br> The year | Completed during <br> The year |
| :--- | :---: | :---: | :---: |
| M. Phil | 04 | 00 | 01 |
| Ph.D. | 08 | 1 | 3 |

b) No of research papers published: Seven research articles are published in UGC listed journals: details are as follows. (Please enclose list): List of article published is enclosed.
c) Research Projects - NIL

| Title of the Project | Name of the funding <br> agency | Duration |
| :---: | :---: | :---: |
| Inclination of MBA <br> Students Towards <br> Entrepreneurship | Shivaji University, <br> Kolhapur | I year |

d) Details of Seminars, Conferences and Symposia organized.

Organized, One-Day Workshop on Revised NAAC" on $13^{\text {th }}$ October 2018
e) Patents taken if any, give a brief description:
f) Membership of professional Bodies

Editorship of Journal etc.: Executive Editor of Ethos.
F) Extension work/Community service -
a) Please give a short account of your contribution to

| 1) Community work such as values of <br> National integration $\quad$ secularism <br> democracy, <br> Socialism, humanism, peace, scientific <br> temper. <br> Flood or drought relief small family norms <br> etc | SKY - Every Independence Day of <br> India and every Republic Day of India. |
| :--- | :--- |
| 2) National Literacy Mission | No. |
| 1. Research Consultation | Research consultation to Ph.D. and <br> M.Phil. candidates. |

b) Position held / Leadership role played in organizations linked with extension work and National Service Scheme (NSS, or NCC or Any other similar activity. : No.
G) Participation in Corporate Life-

Please give a short account of your contribution to

| a) College/University /Institution | Member and Chairman BOS in Management. <br> Member Academic Council of Shivaji University, <br> Kolhapur. <br> Remain Member of various committees viz. Local <br> Inquiry Committee, <br> Head Department of Management of KBPIMSR. <br> Secretary IQAC of KBPPMSR. <br> Member BOS of TC College, Baramati, Dist. Pune <br> Member of BOS. Management. Vishwakarma <br> Univesity, Punc. |
| :--- | :--- |
| b) Co-curricular activities | Participation in Personality Development Activities. |


|  | Participation in Workshops on Project Report <br> Preparation. <br> Participation in workshop on skill development. |
| :--- | :--- |
| c) Enrichment of Campus Life <br> (hostels ,sports,games cultural <br> activities) | Member of Sports Committee at Institute. <br> Member of eMBArk committee |
| d) Students Welfare and Discipline | Member of Discipline Committee. |
| e) Membership / participation in <br> Bodies / Committees on Education <br> and National Development | $\cdots-$ |
| e) Professional Organizations of <br> Teachers | Member of Shivaji University Economic Association. <br> Member of Commerce Association, Shivaji University. <br> Kolhapur. |

## H) Assessment -

a) Steps taken by you the evaluation of the course programme, taught.

Regular interaction with faculty, students and alumni on the pedagogy and understanding of their perception about pedagogy and other activities conducted by me in the class.

Regular assessment of assignment with comments written on the assignment. Discussion on the same in class.

1) General Data:

State brief assessment of your performance indicating

| a) Achievements | Development of Research Scholars. <br> Copyrights registered <br> Elected member of BOS in Management, Shivaji University, <br> Kolhapur. |
| :--- | :--- |
| b) Difficulties faced | Poor Infrastructure especially for research. <br> Lack of guidance and directions for research enrichment. |
| c) Suggestions for the <br> improvement | Leed to provide unistertaped inter inter facility. <br> Availability of data bases <br> Availability of analytical software's like SPSS. <br> Dire need to provide secretarial assistance. |


J) *Verification of factual data and Remarked by HOD -

| A) General Information | Correch |
| :---: | :---: |
| B) Teaching | $s$ atistactru |
| C) details of Innovations / Contribution in <br> Teaching, during the year. | satisfacin |
| D) Improvement of professional Competence | 9 ord |
| E) Research Contributions | 9801 |
| F) Extension Work / Community Service | satisfacluy |
| G) Participation in Corporate Life | sed'sfuctom |



Satara

By a person to be nominated by Director/Vice-Chancellor.

Articles published by Dr. Sarang S. Bhola in the academic year 2018-2019
Asma K Bagwan, S. S. (2018). Awareness of BCSBI Guidelines among Rural Satara District. RESEARCH REVIEW International Journal of Multidisciplinary, 3 (11), 71-78.

Asma K. Bagman, S. S. (2018). SERVQUAL. Analysis of Rural Banking In Satara District. Journal of Emerging Technologies and Innovative Research, 5 (11), 1-6.
Rishikesh Krishnaji Nalawade, D. K. (2018). Management Education Current Scenario. International Journal of Research and Analytical Reviews, 5 (4), 89-95.

Rishikesh Nalawade, D. M. (2018). Self Perceived Level of Employability Skills of BBA Graduate MBA Students. VSRD International Journal of Business and Management Research , VIII (X), 315-320.

Supriya Raskar, S. S. (2018). Assessment of Quality of Work Life with Refernce to Engineering Industry, Satara. VSRD International Journal of Business and Management Research, VII (X), 321-331.

Raskar Supriya, Bola S.S. (2018), Role of Joint Management Committee in Enhancement of QWL. International Journal of Research and Analytical Reviews (IJRAR), Volume 5 (4). pp. 1288-1296.
R.K.Nalawade, D. K. More and S.S. Bhola. (2019) Employability Skills Required for Functional Areas of Management. (IUP) The IUP Journal of Soft Skills.,13(1),20-44.


Rayat Shikshan Sanstha's
Karmaveer Bhaurao Patil Institute of Management Studies and Research, Satara
Performance Appraisal Feedback 2018-19
Name: $\qquad$ D Senama 5 Shea

Designation: $\qquad$ Brtarsor

Date of Appointment: $\qquad$ $02107 / 2005$

Gender: Male


Female $\square$
Classes Taught: MBA $\square$ BRA $\square$ RCA $\square$
Subject Taught: $\frac{\text { Otc, marketing might, }}{\text { Management }}$ Qhetives of morkohing
Semester: $\qquad$
Co curricular and extracurricular portfolio: $\qquad$
Details of Performance Appraisal:

| Sr. | Areas of Appreciation | Tick the <br> Relevant |
| :--- | :--- | :--- |
| 1 | Subject Knowledge |  |
| 2 | Research |  |
| 3 | Consultation |  |
| 4 | Teaching Pedagogy |  |
| 5 | Involvement in co-curricular and Extra Curricular Activity |  |
| 6 | Communication |  |
| 7 | Completion of Syllabus |  |
| 8 | Transparency in internal evaluation |  |
| 9 | Motivation to student |  |
| 10 | Student Counseling and Mentoring |  |
| 11 | Up-to-Date Subject Knowledge |  |
| 12 | Cooperation on all front |  |



## Rayat Shikshan Sanstha's

## Karmaveer Bhaurao Patil Institute of Management Studies \& Research, Satara. PERFORMANCE APPRAISAL REPORT

## SELF APRAISAL for the Academic Year 2019-2020

A) General Information-
n. Name :-

Dr Rajendra Dattatraya Kumbhar
o. Date of Birth :19.06.1967
p. Address (Residential) :- S-11 Chaitrapavi Aprtment, Vidayanagar, Godoli Satara
q. Designation :-

Asst. Professor
r. Department :Management
s. Area of specialization :- IT \& Systems Management
t. Date of Appointment $: 02.07 .2005$
u. In the Institution :- 02.7.2005
v. In the Present post :- 02.7.2005
w. Honors Conferred:-
x. No. of working days of the Institute:-
y. No. of days you are present in the Institute:
z. Leave Records: -

Casual Leave: 9 Duty Leave: 06 On Duty Leave: 00 Medical Leaves: 00
B) Teaching
a) Class Taught (Semester Wise):- * $\mathrm{L}=$ Lecture, $\mathrm{T}=$ Tutorial, $\mathrm{P}=$ Practical/Project

b) Regularity and punctuality: - Yes
c) Details of Course teaching plan :- Teaching Plan is submitted to HOD.
d) Details of activities/events/committee coordinated during the year 2019-2020

| Sr No | Name of committee | Role/Activity <br> performed | Present <br> status | Remark |
| :---: | :---: | :---: | :---: | :---: |
| 1 | Purchase Committee | Coordinator | Work <br> Completed |  |
| 2 | Standing Committee | Coordinator | Work <br> Completed |  |
| 3 | IQAC | Member | Work <br> Completed |  |
| 4 | Library | Member | Work <br> Completed |  |
| 5 | CDC | Member | Work <br> Completed |  |

g) Details of participation in the following -

- University Evaluation:- Yes
- Internal Evaluation:- Yes
- Paper Setting:- Yes
f) Assessment of Home
- Assignments:- Yes
- Conduct of Examinations:- Yes
- Evaluation of :- Yes

Dissertation/project report etc...
C) Details of Innovations/contributions in Teaching during the year -
a) Design of curriculum:- Yes (Worked on BOS sub committees.)
b) Teaching method:- BB/PPT/Zoom online platform/Google Classroom
c) Case Studies/Study Tour/Laboratory experiment: - Case Study/Field Work Assignment
d) Preparation of resource material: - Prepared Study material and provided to students including books, reading material, Laboratory manuals etc.
e) Remedial measures and Student: - Counseling regarding academic and other problems Counseling (academic)
f) Any other:-

## D) Improvement of Professional Competence -

a) Details regarding refresher courses / orientation, attended participation in summer Schools, Workshops, Seminars, Symposia etc, including Open University Courses M.E.Ph.D. - NO

## E) Research Contributions -

a) Number of students (M.Phil. Ph.D.-Guided)

| Degree | At the beginning <br> of the year | Register during <br> The year | Completed during <br> The year |
| :---: | :--- | :---: | :---: |
| M. Phil | 00 | 00 | 00 |
| Ph.D | 02 | 01 | 01 |

b) No of research papers published-(Please enclose list) - Three
c) Research Projects -

| Title of the Project | Name of the funding <br> agency | Duration |
| :---: | :---: | :---: |
| NA | NA | NA |

d) Details of Seminars, Conferences and Symposia organized. : Yes

1) One Day Workshop on Project Management for BCA II \& III -2 Workshops
e) Patents/Copyright taken if any, give a brief description: - Yes
f) Membership of professional Bodies: - Member ISSC Pune
F) Extension work/Community service -
a) Please give a short account of your contribution to

| 1) Community work such as values of |  |
| :--- | :--- |
| National integration, secularism, democracy, Socialism, <br> humanism, peace, scientific temper, Flood or drought relief <br> small family norms etc | 1)Organized Blood <br> Donation Camp |
| 2) National Literacy Mission | - |

b) Position held / Leadership role played in organizations linked
with extension work and National Service Scheme (NSS, or NCC or
Any other similar activity. NA
G) Participation in Corporate Life -

Please give a short account of your contribution to

| a) College / University / Institution | Worked on various committees at college <br> level. |
| :--- | :--- |
| b) Co-curricular activities | 1) Organized Embark 2020 <br> 2) Organized Digit Intercollegiate competition <br> 3) Case study and Extension activity |
| c) Enrichment of Campus Life <br> (hostels sports, games cultural activities) | Organized Indoor and Outdoor Sport activities <br> for UG and PG students |
| d) Students Welfare and Discipline | 1) Organized intercollegiate IT Competition |
| e) Membership / participation in Bodies / <br> Committees on Education and National <br> Development | - |

H) Assessment - Internal \& University Examination Assessments is done.
I) General Data-

State brief assessment of your performance indicating

| a) Achievements | Copy right Registered |
| :--- | :---: |
| b) Difficulties faced | Secretarial Assistance for <br> administrative activities |
| c) Suggestions for the improvement | - |

Date: $1317 / 2^{\circ}$
(Dr R D Kumbhar)

## J) *Verification of factual data and Remarked by Head of Department

| A) General Information | Cord |
| :---: | :---: |
| B) Teaching | 5 abiotocter |
| C) Details of activities performed /Innovations / Contribution in Teaching, during the year. | Sotubaty |
| D) Improvement of professional Competence | -Gool |
| E) Research Contributions | Eredlent |
| F) Extension Work / Community Service | -hood |
| G) Participation in Corporate Life | Satuitactor. |



Registrar


## PERFORMANCE APPRAISAL REPORT

## SELF APRAISAL

A) General Information-
a) Name :- Dr. Shivraj Rajaram Nikam
b) Date of Birth :-30 July 1977
c) Address (Residential):- Plot No. 32, Payari Park,Golibar Maidan, Godoli Satara - 415002.
d) Designation: - Assistant Professor.
e) Department :- Department of Management
f) Area of specialization: - Human Resource Management.
g) Date of Appointment

1) In the Institution: - $5^{\text {th }}$ February 2011.
2) In the Present post: - $5^{\text {th }}$ February 2011.
h) Honours Conferred: B.Sc. MBA, M.Phil Ph.D.
B) Teaching-
a) Classes Taught



Year; - 2020-2021

| MBA-II |  |  |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| IB IV |  |  |  | 16 | 2 | 5 |  |  |  |  |
| HR-III |  |  |  | 20 | 2 | 5 |  |  |  |  |
| HR-IV |  |  |  | 20 | 1 | 5 |  |  |  |  |

b) Regularity and punctuality: - Yes, Regular and Punctual.
c) Details of Course teaching plan Synopses of lectures and reading Material Supplied to student
-Teaching plan, Assignment Plan, Reading materia! supplied to the students in hard as well
d) Details of participation in the following -
i) University Evaluation:- Yes
ii) Internal Evaluation:- Yes
iii) Paper Setting:- Yes
e) Assessment of Home
iv) Assignments:- Yes
V) Conduct of Examinations:- Yes
vi) Evaluation of :- Yes

Dissertation/project report etc...
C) Details of Innovations/contributions in Teaching during the year -
a) Design of curriculum:- Yes
b) Teaching method:- Yes
c) Laboratory experiment:- No.
e) Preparation of resource material:- No
f) Remedial measures and Student: - Student counseling.

Counseling (academic)
g) Any other:- No .
D) Improvement of Professional Competence -
a) Details regarding refresher courses / orientation, attended participation in summer Schools, Workshops, Seminars, Symposia etc, including Open University Courses M NO

## E) Research Contributions -

a) Number of students (M.Phil. Ph.D.-Guided)

No

b) No of research papers published:

No.
c) Research Projects - NIL
d) Details of Seminars, Conferences and Symposia organized. Ni
e) Patents taken if any, give a brief description:

Nil
f) Membership of professlonal Bodies

Nil,
F) Extension work/Community service -
a) Please give a short account of your contribution to

| I) Community work such as values of <br> National integration, secularism <br> ,democracy, Socialism, humanism, peace, | SKY - Every Independence Day of <br> India and every Republic Day of India. <br> scientific temper, Flood or drought relief small <br> family norms etc. |
| :--- | :--- |

with extension work and National Service Scheme (NSS, or NCC or Any other similar activity. : No.
G) Participation in Corporate Life -

Please give a short account of your contribution to

| a) College/University/ <br> Institution | Chairman of Sub committee BOS in Management. <br> Coordinator IQAC of KBPIMSR. |
| :--- | :--- |
| b) Co-curricular activities | Participation In Personality Development Activities. <br> Participation in Workshops on Project Report Preparation. <br> Participation in workshop on skill development. |
| c) Enrichment of Campus <br> Life <br> (hostels, sports,games <br> cultural activities) | Event coordinator at Sports <br> Event coordinator at eMBArk-Intercollegiate competition. <br> Event coordinator at different cultural events. |
| d) Students Welfare and <br> Discipline | Member of various Committee constituted in Institute. |



## H) Assessment -

a) Steps taken by you the evaluation of the course programme, taught.

Interaction with students to solicit their opinion on teaching methodology to make it contemprory which would help students to equip with first hand information.

## 1) General Data:

State brief assessment of your performance indicating

| a) Achievements | Coordinating IQAC of the institute with an aim of rejuvenation of <br> entire system |
| :--- | :--- |
| b) Difficulties faced | Dearth of resources |
| c) Suggestions for the <br> improvement | Need to provide uninterrupted electricity and internet facility with <br> good speed. <br> ICT facilities should be avaifable in every classroom <br> Procure the software that would facilitate teaching learning of <br> software. |



Signature of the Teacher

-Verification of factual data and Remarked by HOD .


Registrar



Karmaveer Bhaurao Patil Institute of Management Studies and Research, Varye, Satara

By a person to be nominated by Director / Vice-Chancellor.


Rayat Shikshan Sanstha's
Karmaveer Bhaurao Patil Institute of Management Studies \& Research, Satara.

## PERFORMANCE APPRAISAL REPORT

SELF APRAISAL For the Academic Year 2020-21 $\qquad$
A) General Information-
a) Name :-

Dr.M.B.Bhosale
b) Date of Birth :01/06/1965
c) Address (Residential) :- A/P. Brahmapuri. Tal. Mangalwedha. Dist. Solapur
d) Designation :- Assistant Professor
c) Department :- MBA
f) Area of specialization :- General Management
g) Date of Appointment

1) In the Institution :- 30/07/2004
2) In the Present post :- $30 / 07 / 2004$
h) Honours Conferred: M.Com., M.Phil., Ph.D.
i) No. of working days of the Institute:-
j) No. of days you are present in the Institute:
k) Leave Records: -

Casual Leave: Duty Leave: On Duty Leave: Medical Leaves:
B) Class Taught (Semester wise):-

| Class | Subject | Assigned Per Week |  |  |  |  | Taught in the semester |  |  | Steps taken for the teaching of periods missed during absence or leave (3) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Sem-I/III |  | Sem-II/IV |  |  |  |  |  |  |
|  |  |  | P | L |  | P | L. | T | P |  |
| MBA. I | Indian Ethos and Management Concepts | 3 | 1 |  |  |  | 2 | 4 | 11 | Due to Pendamic of Covid 19 We have conducted online classes |
|  | Legal and Business Environment | 3 | 1 |  |  |  | 1 | 2 | 5 |  |
|  | Business Models | 3 | 1 |  |  |  | 9 | 2 | 3 |  |
|  | Negotiation Skills |  |  | 1 |  | 1 | 1 | 2 | 3 |  |
| MBA. | Strategic and Change Management |  |  | 3 |  | 1 | 2 | 4 | 9 |  |
|  | $\begin{aligned} & \text { Agri Business Mgt. } \\ & \text { P-II } \end{aligned}$ |  |  | 3 |  | 1 | 1 | 2 | 6 |  |

Rayat Shikshan Sanstha's
Karmaveer Bhaurao Patil Institute of Management Studies \& Research, Satara.

## PERFORMANCE APPRAISAL REPORT

## SELF APRAISAL For the Academic Year 2020-2021

## A) General Information-

a) Name :- Dr. Mrs. Sarika Anil Bhosale
b) Date of Birth : 10 Oct 1976
c) Address (Residential) :93 Sainiknagar Sadarbazar Satara
d) Designation :-Asst. Prof
e) Department :- BBA
f) Area of specialization :Marketing And Production
g) Date of Appointment

1) In the Institution :- $\quad 20^{\text {th }}$ Dec. 2021
2) In the Present post :- :- $\quad 20^{\text {th }}$ Dec. 2021
h) Honours Conferred: BSc. MBA Ph. D
i) No. of working days of the Institute:-170
j) No. of days you are present in the Institute:
k) Leave Records: -

Casual Leave: 5 Duty Leave: - On Duty Leave: 1 Medical Leaves: -
B) Class Taught (Semester wise):-

| Class | Subject | Assigned Per Week |  |  |  |  | Taught in the semester |  | Steps taken for the teaching of periods missed during absence or leave (3) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Sem-I/III |  |  | Sem-I/IV |  |  |  |  |
|  |  |  | T | P | L T | P | L |  |  |
| BBA-1 A | Micro Economics | 4 |  |  |  |  | 26 |  | Extra Lectures organized on |
| BBA-I B | Micro Economics | 4 |  |  |  |  | 28 |  | holiday:- <br> Class Date No. of |
| BBA-II | Service Marketing | 4 |  |  |  |  | 42 |  | Students |
| BBA-III | Management Historian | 4 |  |  |  |  | 41 |  |  |
| BBA-III | Digital Marketing | 4 |  |  |  |  | 42 |  |  |
| BBA-I A | Macro Economics |  |  |  | 4 |  | 45 |  |  |
| BBA-I B | Macro Economics |  |  |  | 4 |  | 40 |  |  |
| BBA-I A | Management Information System |  |  |  | 4 |  | 45 |  |  |


| BBA-I B | Management <br> Information System |  |  |  | 4 |  |  | 42 |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| BBA-II | Research <br> Methodology |  |  | 4 |  | 40 |  |  |  |  |  |
| BBA-II | International <br> Marketing |  |  | 4 |  | 38 |  |  |  |  |  |
| Total |  | 20 |  |  | 24 |  |  |  |  |  |  |

* $\mathrm{L}=$ Lecture, $\mathrm{T}=$ Tutorial, $\mathrm{P}=$ Practical/Project
a) Regularity and punctuality :- Yes, Regular and Punctual.
b) Details of Course teaching plan :- Teaching plan, Assignment Plan, Reading material Synopses of lectures and reading Material Supplied to student supplied to the students in hard as well as soft copy through mail, what's App
c) Details of participation in the following -
i) University Evaluation:- Yes
ii) Internal Evaluation:- Yes
iii) Paper Setting:- Yes
d) Assessment of Home
iv) Assignments:- Yes
V) Conduct of Examinations:- Yes
vi) Evaluation of :- Yes

Dissertation/project report etc...
C) Details of Innovations/contributions in Teaching during the year -
a) Design of curriculum:- No
b) Teaching method:- Yes
c) Case Studies/ Study Tour/Laboratory experiment:- Yes
e) Preparation of resource material:-
including books, reading materials
Laboratory manuals etc.
f) Remedial measures and Student:- Yes

Counseling (academic)
g) Any other:-No

## D) Improvement of Professional Competence -

a) Details regarding refresher courses / orientation, attended participation in summer Schools, Workshops, Seminars, Symposia ete, including Open University Courses M.E.Ph.D.

No any
E) Research Contributions -
a) Number of students (M.Phil. Ph.D.-Guided)

| Degree | At the beginning <br> Of the year | Register during <br> The year | Completed during <br> The year |
| :---: | :--- | :--- | :--- |
| M. Phil | - | - | - |
| Ph.D | - | - | - |

b) No of research papers published-(Please enclose list)

Nil
c) Research Projects-Nil

| Title of the Project | Name of the funding <br> agency | Duration |
| :---: | :---: | :---: |
|  |  |  |

d) Details of Seminars, Conferences and Symposia organized. No
e) Patents taken if any, give a brief description : - No
f) Membership of professional Bodies: -No

Editorship of Journal etc.

## F) Extension work/Community service -

a) Please give a short account of your contribution to

| 1) Community work such as values of |  |
| :--- | :--- |
| National integration, secularism, democracy, <br> Socialism, humanism, peace, scientific temper, <br> Flood or drought relief small family norms etc | SKY - Every Independence Day <br> of India and every Republic Day <br> of India. |
| 2) National Literacy Mission | - No |

b) Position held / Leadership role played in organizations linked with extension work and National Service Scheme (NSS, or NCC or Any other similar activity. No.

## G) Participation in Corporate Life -

Please give a short account of your contribution to

| a) College / University / Institution | NAAC Criteria Chairmen for VII |
| :--- | :--- |
| b) Co-curricular activities | - |
| c) Enrichment of Campus Life | - |


| (hostels ,sports, games cultural activities) |  |
| :--- | :--- |
| d) Students Welfare and Discipline | - |
| e) Membership /participation in Bodies / | Event coordinator at Sports <br> Event coordinator at eMBArk - <br> Committees on Education and National <br> event coordinator at different BBA <br> events. |

H) Assessment -

## I) General Data-

State brief assessment of your performance indicating

| a) Achievements | - |
| :--- | :--- |
| b) Difficulties faced | Lack of secretarial assistance |
| c) Suggestions for the improvement | Need to provide uninterrupted internet <br> facility. <br> Backup for PC <br> Availability of data bases <br> Availability of analytical software's like <br> SPSS. |

Date: 28171202.2
(Teacher)
J) *Verification of factual data and Remarked by Head of Department

Director



## Appoint you as PAPER SETTER

Shivaji University - Exam Alert <info(j)brainzorg.com>
Tue, Jut 12, 2022 at 11:30 PM
Ta, "Dr.Mrs.Sarika Bhosale Dr.Mrs.Sarika Bhosale" [sarikabhosale76@gmail.com](mailto:sarikabhosale76@gmail.com)

# शिवाजी विद्यापीठ, कोल्हापूर SHIVAJI UNIVERSITY, KOLHAPUR 

Estd-1962 - recogniaed by UGC U/s $2(f)$ and 12 (B) NAAC "A++" Grade with CGPA 3.52

Ref No. SUK/APPT/MAR-2022/17001.

## CONFIDENTIAL

ORDER No.: Mar-2022/17068
Date: 13/07/2022 11:58:44 am

To
Dr / Prof Dr.Mis.Sarika Bhosale Dr.Mrs.Sarika Bhosale
Email: sarikabhosale76egmail.com
Mobile No: 7385232600
Course Name and Subject Code :- B. B. A. COURSE CODE-769 PART - II SEMESTER - VI-Practices in Modern Management Paper - Il43962

Dear Sir/Madam,

I am directed to appoint you as PAPER SETTER for the above mentioned subject(s) for the Oflline MCQ theory Exarrinalion - Mar 2022 to be held in July 22

You are requested to prepare Three sets of Question Paper. Each set of 25 MCQ Questions carries 2 marks out of 50 total marks on the syllabus as defined by the University.

Your are requested to go through the training derno available on htips:/jyoulu.be/-5d9G03TAvY link.

User Name is :- sarikabhosale76(4)gmail.com And

Password is:- 331863

Technical Helpline Number: : 89800127.14

Sample Question Excel Format: Click Here

ZIP and Answer File Link: Click Here

You are requested to upload said sets to the given online link https:i/suk.brainzorg.com/admin/login immediately as per instructions in the demo.

* You are requested to check and confirm the accuracy of questions and answers / options before final submission of the set.

This appointment is made under section 48(3)(4) of Maharashtra Public Universities Act 2016 and on the following assumptions :-

1. You are not qualified to be a Paper-setter/Moderalor/Examiner - .
2. If your relative has appeared for the same concemed examination (Father, mother, wife, husband, son, daughter, grandson, grand-daughter, brother, sister, nephew, niece, uncle, aunt, first cousin, son-in-law, daughter-in-law, brother-inlaw and sister-in-law.) (N.B. : Son, daughter, brother, sister will be understood to include also step-son, step-daughter, stepbrother or step-sister as the case may be.)
II. If you are conducting privale tuition for the students for any examination.
III. If you are a student appearing for the same concerned examination.
IV. If you have written guides, annotations, solved example of the same examination.
3. This appointment is made under Section $4 \mathrm{~B}(3)(4)$ of M.P.U. Act., 2016 and it is compulacry. Non acceptance of this order will be treated as misconduct as per section 48(4)of M.P.U. Act., 2016. Kindly send your acceptance immediately to the office and to the concerned Chairperson.

This is a computer generated appointment order. Hence digitally signed. Kindly accept the appointment and co-operate.

## Appoint you as PAPER SETTER

Shivaji University - Exam Alert <infogbrainzorg.com>
Wed, Jul 13, 2022 at 4:51 AM
To: "Dr.Mrs.Sarika Bhosale Dr.Mrs.Sarika Bhosale" [sarikabhosale76@gmail.com](mailto:sarikabhosale76@gmail.com)

# शिवाजी विद्यापीठ, कोल्हापूर SHIVAJI UNIVERSITY, KOLHAPUR 

Estd-1962 - recognized by UGC U/s $2(f)$ and 12 (B) NAAC *A $++^{*}$ Grade with CGPA 3.52

Ref No. SUKJAPPT/MAR-2022/18577.

## CONFIDENTIAL

ORDER No.: Mar-2022/18644
Date: 13/07/2022 05:19:52 pm

[^0]Dear Sir/Madam,
$I$ am directed to appoint you as PAPER SETTER for the above mentioned subject(s) for the Offine MCQ theory Examination - Mar 2022 to be held in July 22.

You are requested to prepare Three sets of Question Paper. Each set of 25 MCQ Questions carries 2 marks out of 50 total marks on the syliabus as defined by the University.

Your are requested to go through the training demo available on htips:llyoutu bel-5d9G03TAvY link.

User Name is :- sarikabhosale76(B)gmaiL com And

Password is:- 331863

Technical Helpline Number: : 8980012714

Sample Question Excel Format Click Here

ZIP and Answer File Link: Click Hare

You are requested to upload said sets to the given online link https:i/suk.brainzorg.com/admin/login immediately as per instructions in the demo.

* You are requested to check and confirm the accuracy of questions and answers / options before final submission of the set.

This appointment is made under section $48(3)(4)$ of Maharashtra Public Universities Act 2016 and on the following assumptions :-

1. You are not quallilied to be a Paper-setter/Moderator/Examiner - .
2. If your relative has appeared for the same concerned examination (Father, mother, wife, husband, son, daughter, grandson, grand-daughter, brother, sister, nephew, niece, uncle, aunt, first cousin, son-in-law, daughter-in-law, brother-inlaw and sister-in-law.) (N.B. Son, daughter, brother, sister will be understood to include also step-son, step-daughter, stepbrother or stop-sister as the case may be.)
II. If you are conducting private tuition for the students for any examination.
III. If you are a student appearing for the same concemed examination.
IV. If you have written guides, annotations, solved example of the same examination.
3. This appointment is made under Section $48(3)(4)$ of M.P.U. Act. 2016 and it is compulsory. Non acceptance of this order will be treated as misconduct as per section $48(4) \mathrm{ol}$ M.P.U. Act, 2016. Kindly send your acceptance immediately to the office and to the concerned Chairperson.

This is a computer generated appointment order. Hence digitally signed. Kindly accept the appaintment and co-operate.

PERFORMANCE APPRAISAL REPORT

## SELF APRAISAL For the Academic Year 2021-22

General Information
a) Name :-
b) Date of Birth :-

Mr. Chavan Vikas Dnyanu
c) Address (Residential) :- S.No.76/12/4,P.No.1,F.No. B-301 "Sweet Homes Vasant Nagar Khed, Satara 415003.
d) Designation :-

Assistant Professor
e) Department :- Computer
f) Area of specialization :- Computer Networking
g) Date of Appointment

1) In the Institution :- $06 / 12 / 2020$
2) In the Present post :- $\mathbf{3 0} / \mathbf{6} / \mathbf{2 0 2 2}$
h) Honors Conferred:
i) No. of working days of the Institute:- 210
j) No. of days you are present in the Institute:172
k) Leave Records: -

Casual Leave: Duty Leave: On Duty Leave: Medical Leaves:
B) Class Taught (Semester wise):-

* $\mathrm{L}=$ Lecture. $\mathrm{T}=$ Tutorial, $\mathrm{P}=$ Practical/Project

| Class | Subject | Assigned Per Week |  |  |  |  |  |  | Taught in the semester |  |  | Steps taken for the teaching of periods missed during absence or leave (3) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Sem-1/III |  |  | Sem-II/IV |  |  |  |  |  |  |  |
|  |  |  | P |  |  | P |  | T | L | P | T |  |
| BCA I | Introduction to Programming Using ${ }^{\circ} \mathrm{C}$ ' | 4 | 4 | 8 |  |  |  |  | 60 | 61 | 113 | Extra Lectures organized on |
| BCA I | Operating System |  |  |  | 4 |  |  | 8 | 66 |  | 102 | holiday:- |
| BCA II | Web Technology | 4 | 4 | 8 |  |  |  |  | 63 | 65 | 118 | Class Date <br> No. of Students |
| BCA II | Software Engineering | 4 | 4 | 8 |  |  |  |  | 58 |  | 58 |  |
| BCA III | E-commerce | 4 |  |  |  |  |  |  | 48 |  | 48 |  |
| BCA III | Linux Operating System |  |  |  | 4 | 4 |  | 8 | 62 | 66 | 118 |  |
| Total |  |  |  |  |  |  |  |  | $\begin{aligned} & 35 \\ & 7 \end{aligned}$ | 192 |  |  |

Regularity and punctuality :-
a) Details of Course teaching plan :- Prepared and executed.
b) Details of activities/events/committee coordinated during the year 2021-2022:

| Sr. <br> No. | Name of the <br> committee | Role/Activity <br> performed | Present <br> status | Remarks |
| :--- | :--- | :--- | :--- | :--- |
| 1 | Class BCA-III | Class Co- <br> ordinator |  |  |
| 2. | Digit | Co-ordinator |  |  |
| 3. | eMBARK | Co-ordinator |  |  |
| 4. | PMS Workshop | Co-ordinator |  |  |
| 5. | Yuvak | Co-ordinator |  |  |
| 5. | New trends in IT <br> Webinar | Co-ordinator |  |  |
| 6 | Python Workshop | Co-ordinator |  |  |
| 7 | TPO | Co-ordinator <br> Clood Donation | Co-ordinator |  |
| 8 | Covid Vaccination <br> Camp | Co-ordinator |  |  |
| 10 | SPORTS 2K22 | Co-ordinator |  |  |
| 11 | Annual Prize <br> Distribution 2022 | Member |  |  |

c) Details of participation in the following -
i) University Evaluation:- BCA-II External Examination Conducted.
ii) Internal Evaluation:- BCA I, BCA II, BCA-III
iii) Paper Setting:-
d) Assessment of Home
iv) Assignments:- Yes
v) Conduct of Examinations:- Aptitude Test
vi) Evaluation of :-

Dissertation/project report etc...
C) Details of Innovations/contributions in Teaching during the year -
a) Design of curriculum:-
b) Teaching method:- ITC
c) Case Studies/Study Tour/Laboratory experiment:- Lab Experiments
e) Preparation of resource material:including books, reading materials
Laboratory manuals etc.
f) Remedial measures and Student:- Counseling of BCA 3 student regarding placement

Counseling (academic)
g) Any other:-
D) Improvement of Professional Competence -
a) Details regarding refresher courses / orientation, attended participation in summer Schools, Workshops, Seminars, Symposia etc, including Open University Courses M.E. Ph.D.

| Titie of the program | Duration (from - to) <br> (DD-MM-YYYY) |
| :---: | :---: |
| Firewall Installation, Configuration and Management | 28th August 2017 to 01th Sep 2017 |
| Android Apps Development | $16^{\text {th }}$ march to $17^{\text {th }}$ March 2018 |
| Computerization System at RCF Thal Unit with Practical Visit | 12th November 2019 |
| STTP on Research Methodology- Techniques and Softwares | 11th Nov to 15th Nov 2019 |
| One Day Workshop on C and C++ | 29th February 2020 |
| WhatsApp Outcome Based Education Faculty Development Program | 24th March to 14th April 2020 |
| Future of Al inspired by Customer Use Cases for AI-ML | 9th April 2020 |
| Robotics Process Automation Basics and Beyond | 10th April 2020 |
| Doduction to VMWare Cloud | 11th April 2020 |
| Online FDP on Boss Linux-UBUNTU | 15th April to 21st April 2020 |
| One week National level FDP on Python training- Spoken Tutorial IITB | 20th April 2020 to 25th April 2020 |
| Online FDP on Python 3.4.3 | 21th April to 26th April 2020 |
| One week National level FDP on Moodle training- Spoken Tutorial IITB | 22nd April 2020 to 27th April 2020 |
| Online FDP on Linux Applications in Engineering Education | 27th April to 1st May 2020 |
| FDP on RDBMS PostgreSQL | 5th May to 10th May 2020 |
| Communication and ICT | 5th May to 10th May 2020 |
| One Week FDP on Scilab | 4th May to 9th May 2020 |
| National Level FDP on Decoding Examination During and Post COVID19 | 8th May 2020 |
| Role of Engineer in Uplifting the Industry Post COVID19 Lock Down in India | 15th May to 21th May 2020 |
| One Week FDP on Spoken Tutorial Technology | 18th May to 22nd May 2020 |
| One Week Online FDP on PERL | 23th May to 27th May 2020 |
| Online FDP on Internet of Things (IOT) | 25th May to 29th May 2020 |


| FDP on Outcome Based Education and Accreditation | 25th May to 29th May 2020 |
| :--- | :--- |
| One Week Online FDP on PHP and MySQL | 26th May to 30th May 2020 |
| Training Program on How to Balance Academic and Administrative Work | 25th May 2020 |
| International Power Webinar on Digital Marketing and Growth Hacking | 29th May 2020 |
| One Week FDP on Python 3.4.3 | 1st June to 5th June 2020 |
| Online STTP on Sensor, loT \& Machine Learning | 1st June to 5th June 2020 |
| Webinar on Opportunities and Challenges in Renewable Energy | 5th June 2020 |
| One Day Online workshop on "Technical Report Writing - LaTeX" | 13th June 2020 |
| One Week Online Workshop on Next Generation Software Tools and Trends for <br> Industrial Solutions: Current Practices | 19th August 2020 to 17th June 2020 |
| One Day Online Webinar on Entrepreneurship - to Reality- The Journey and Case <br> Studies | 4th July 2020 |
| Process Day National Webinar on Revised NAAC Assessment and Accreditation <br> Proth July to 22nd July 2020 <br> Online FDP on Effective Teaching Pedagogy |  |

## E) Research Contributions -

a) Number of students (M.Phil. Ph.D.-Guided)

| Degree | At the beginning <br> Of the year | Register during <br> The year | Completed during <br> The year |
| :---: | :---: | :---: | :---: |
| M. Phil | - | - | - |
| Ph.D | - | - | - |

b) No of research papers published-(Please enclose list)- 2

- "Use Of Reversible Texture Synthesis Method For Steganography" International Journal of General Science and Engineering Research (IJGSER),Volume : 2, Issue : 1 .
- CPGCON2016 conference. by Savitribai Phule University (Presented),
- "Steganography Using Reversible Texture Synthesis Method for Embedding Data" International Research Journal of Engineering and Technology (IRJET), Volume : 3, Issue : 6.


## BOOK PUBLICATION:

* "Use Of Reversible Texture Synthesis Method For Steganography" Lambert Academic Publishing, ISBN : 978-620-0-25697-3 July 2019.
- "Video caching in Radio Access Network: Impact on delay and Capacity" Lambert Academic Publishing, ISBN :978-620-4-97840-6 July 2022.
c) Research Projects -

| Title of the Project | Name of the funding <br> agency | Duration |
| :---: | :---: | :---: |
|  | - |  |

d) Details of Seminars, Conferences and Symposia organized.
e) Patents taken if any, give a brief description :
f) Membership of professional Bodies: -

Editorship of Journal etc.
F) Extension work/Community service -
a) Please give a short account of your contribution to

| 1) Community work such as values of | Sky-Every <br> National integration, secularism. democracy, Socialism, <br> Independence <br> day of India and <br> humanism, peace, scientific temper. Flood or drought relief <br> small family norms etc |
| :--- | :--- |
| 2) National Literacy Republic |  |
| Day of India |  |$|$| No |
| :--- | :--- |

b) Position held / Leadership role played in organizations linked with extension work and National Service Scheme (NSS, or NCC or Any other similar activity :- Conduct Workshop on Cashless Economy Transaction, NSS Coordinator

## G) Participation in Corporate Life -

Please give a short account of your contribution to

| a) College / University / Institution | Dept. Placement Coordinator |
| :--- | :--- |
| b) Co-curricular activities | Participation in Personality <br> Development Activities <br> Participation in Workshop on Skill <br> Development |
| c) Enrichment of Campus Life <br> (hostels sports, <br> games cultural activities) | Event Co-ordinator at Digit <br> Event Co-ordinator at eMBArk - <br> Intercollegiate Competition <br> Event Co-ordinator at Yuvak <br> Intercollegiate Competition <br> Event Co-ordinator at different <br> Cultural Events. SPORTS 2K22 <br> Co-ordinator, Python Workshop <br> Coordinator, Blood Donation Camp <br> Co-ordinator |
|  | - |
| d) Students Welfare and Discipline | - |
| e) Membership /participation in Bodies/ <br> Committees on Education and National <br> Development |  |

## H) Assessment - Shivaji University Papers Assessed

## I) General Data-

State brief assessment of your performance indicating

| a) Achievements | - |
| :--- | :--- |
| b) Difficulties faced | Lack of resources, |
| c) Suggestions for the improvement | Need to provide uninterrupted internal <br> facility. <br> Provide enough Resources |

Date: 1/8/ con
J) * Verification of factual data and Remarked by Head of Department
 consultancy seine es $s$ intantura nindestale
Date:
 -
(Prof. Chavan V.D.)
(Teacher)





Rayat Shikshan Sanstha's
Karmaveer Bhaurao Patil Institute of Management Studies \& Research, Satara.

## PERFORMANCE APPRAISAL REPORT

SELF APRAISAL For the Academic Year __2022-23 $\qquad$
B) General Information-
v) Name :-
w) Dr Mohan Bhagwat Bhosale
x) Date of Birth :-201/06/1965
y) Address (Residential) :-Shahunagar, Satara Pin . 415001.
z) Designation :-Assistant Professor.
aa) Department :- MBA
bb) Area of specialization :-General Management.
cc) Date of Appointment
5) In the Institution :- 30/07/2004
6) In the Present post :-30/07/2004
dd) Honours Conferred:
ee) No. of working days of the Institute:-
ff) No. of days you are present in the Institute:
gg) Leave Records: -
Casual Leave: 10 Duty Leave: 5 On Duty Leave: 7 Medical Leaves: 0
B) Class Taught (Semester wise):-

| Class | Subject | Assigned Per Week |  |  |  | Taught in the semester |  | Steps taken for the teaching of periods missed during absence or leave (3) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Sem-I/III |  | Sem-II/IV |  |  |  |  |
|  |  | L |  | L T | P | L | P |  |
| MBA-II | SCM | 3 | 1 |  |  | 37 | 9 | Taken lectures on regular basis. |
| MBA-II | HRM P-II | 3 | 1 |  |  | 27 | 9 |  |
| MBA-II | ED P-II | 3 | 1 |  |  | 24 | 6 |  |
| MBA-II | ABM P-1 | 3 | 1 |  |  | 25 | 5 |  |
| MBA-I | IEMC | 3 | 1 |  |  | 39 | 9 |  |
| MBA-1 | LBE | 1 | 1 |  |  | 21 | 6 |  |
| MBA-II | IE |  |  | 3 | 1 | 38 | 9 |  |
| MBA-II | SNV |  |  | 3 | 1 | 37 | 8 |  |
| MBA-II | ED-IV |  |  | 3 | 1 | 24 | 6 |  |



* $\mathrm{L}=$ Lecture, $\mathrm{T}=$ Tutorial, $\mathrm{P}=$ Practical/Project
i) Regularity and punctuality :-Yes.
j) Details of Course teaching plan :- Prepared and executed.
k) Details of activities/events/committee coordinated during the year 2022-23;

| Sr.No. | Name of the <br> committee | Role/Activity <br> performed | Present status | Remarks |
| :--- | :--- | :--- | :--- | :--- |
| 1 | ED cell | Organizing <br> workshops. | Coordinator | Completed. |
| 2 | NSS | Organizing <br> workshops | Program <br> Officer | Completed. |
| 2 | Exam. Cell | Streamlining <br> interviews. | Coordinator | Completed. |
| 3 | Industry interaction <br> cell | Interaction <br> with MAS. | Member | Completed. |

1) Details of participation in the following -
i) University Evaluation:- Participated.
ii) Internal Evaluation:-Participated.
iii) Paper Setting:- Participated.
d) Assessment of Home
iv) Assignments:- Assessed.
V) Conduct of Examinations:- Senior Supervisor of university examination.
vi) Evaluation of :-

Dissertation/project report etc... Evaluated project reports.
C) Details of Innovations/contributions in Teaching during the year -
a) Design of curriculum:- Designed curriculum.
b) Teaching method:- Interactive \& Participative. ICT tool used.
c) Case Studies/Study Tour/Laboratory experiment:- Case studies taken. Industry tour
e) Preparation of resource material:- Prepared PPTs, case studies and reading materials. including books, reading materials
Laboratory manuals etc.
f) Remedial measures and Student:- As a mentor, counseled in all aspects.

Counseling (academic)
g) Any other:-Role play and brainstorming in teaching.

## D) Improvement of Professional Competence -

a) Details regarding refresher courses / orientation, attended participation in summer Schools, Workshops, Seminars, Symposia etc, including Open University Courses M.E.Ph.D.

1) Participated in two days international Seminar on Rural Development in Industry 4.0 at Crossroads ahead organized by Chhatrapati Shivaji College,Satara on $23^{\text {dd }} \& 24^{\text {|l }}$ September 2022.
2)Participated in three days National Conference on Implementation of NEP 2020 in Higher Education organized by D.G College of Commerce,Satara on $6^{\text {th }}$ to $8^{\text {II }}$ May 2023.
3)Participated in One Day National Conference on Role of Business in Sustainable Development:Commerce and Management Perspective organized by Savitribai Phule Mahila Mahavidyalaya,Satara. on $11^{\text {th }}$ March 2023

## E) Research Contributions -

a) Number of students (M.Phil. Ph.D.-Guided)

| Degree | At the beginning <br> Of the year | Register during <br> The year | Completed during <br> The year |
| :---: | :--- | :--- | :--- |
| M. Phil | NA | NA | NA |
| Ph.D | NA | NA | NA |

b) No of research papers published-....
c) Research Projects - Minor Research Project Proposal Submitted to the Shivaji University, Kolhapur

| Title of the Project | Name of the funding <br> agency | Duration |
| :--- | :--- | :--- |
| A study on <br> Entrepreneurship <br> Stakeholders towards <br> entreprenrurship | Shivaji University, <br> Kolhapur | 2 year |
| Development among the <br> students in the jurisdiction <br> of Shivaji University, <br> Kolhapur |  |  |

$\mathrm{m})$ Details of Seminars, Conferences and Symposia organized.

1) Workshop on Entrepreneurship Development
e) Patents taken if any, give a brief description : -Nil.
f) Membership of professional Bodies: -Nil.

Editorship of Journal etc.-Executive editor of newsletter Editor of SIM of MBA Distance Shivaji University, Kolhapur
F) Extension work/Community service -
a) Please give a short account of your contribution to

$\left.$| 1) Community work such as values of |
| :--- | :--- |
| National integration, secularism, democracy, Socialism, |
| humanism, peace, scientific temper, Flood or drought relief small |
| family norms etc |$\quad$| Social Activities |
| :--- |
| through National |
| Service Scheme | \right\rvert\, | 2) National Literacy Mission |
| :--- |
| Social Activities <br> through National <br> Service Scheme |

b) Position held / Leadership role played in organizations linked with extension work and National Service Scheme (NSS, or NCC or Any other similar activity.- Worked as NSS Program Officer
G) Participation in Corporate Life-

Please give a short account of your contribution to

| a) College / University / Institution | Member subcommittee BOS. |
| :--- | :--- |
| b) Co-curricular activities | Coordinator ED Cell. |
| c) Enrichment of Campus Life |  |
| (hostels sports,games cultural activities) | Campus Development <br> Committee,Sport committee <br> member,eMBArk committee <br> member. |
| d) Students Welfare and Discipline | Program Officer of NSS <br> (CCrdinator of grievance redressal <br> committee, Career counselling, <br> Member of Placement |
| e) Membership / participation in Bodies / <br> Committees on Education and National <br> Development | .Program Officer of NSS |

H) Assessment - Assessment of project reports, assignments and evaluation of MCQ test,assessment of answersheets of midterm \& university examination.
I) General Data-

State brief assessment of your performance indicating

| a) Achievements | Publication of SIM of MBA Distance <br> Shivaji University, Kolhapur |
| :--- | :--- |
| b) Difficulties faced | - |
| c) Suggestions for the improvement | - |

Date :

J) * Verification of factual data and Remarked by Head of Department

| A) General Information | Satitacton |
| :--- | :--- |
| B) Teaching | Satibactor |
| C) details of activities performed /Innovations / <br> Contribution in Teaching, during the year. | Safutacton |
| D) Improvement of professional <br> Competence | Satuitacton |
| E) Research Contributions | Average |
| F) Extension Work / Community Service | Excellent |
| G) Participation in Corporate Life | Satiobacton. |

Date:


Director
Karmaveer Bhauran Pall Institute of Management Studies \& Research,Satara

गोपनीय अहवाल

| अक्र | सेवकाचे नाव | सेवकाची माहिती , |
| :---: | :---: | :---: |
| 2 | सेवकाचे संपूर्ण नाव | सो आया दिकीय साजुखद |
| २ | शैक्षणिक पात्रता | B. com |
| ३ | मुल्यमापनाचा कालावधी | 2018-19 |
| ૪ | सद्याचा हुददा | अरिसंट्ट (रुख्यनिके) |
| 4 | कार्यतत्परता <br> हाताखालील व्यक्तीकडून काम करुन घेण्याची क्षमता | आहे |
| ६ | सहकारी विद्यार्थी व पालक यांचेशी असलेले संबंध | चांगफे |
| $\bigcirc$ | सर्वसाधारण बुध्दीमत्ता | चांग 可 |
| < | तांत्रिक कार्यक्षमता/विशेषकल , | उसम |
| $\bigcirc$ | अ. निर्णयक्षमता <br> ब. उपक्रमशिलता व धडाडी | $\begin{aligned} & \text { चांगानी } \\ & \text { चांग } ी \text { सी } \end{aligned}$ |
| 20 | अ. सोपविलेल्या कामातील सचोटी ब.चारित्र्य | $\begin{aligned} & \text { चiगा(6) } \\ & \text { चiगा15 } \end{aligned}$ |
| ११ | प्रदान करण्यात आलेले अधिकार व जबाबदारी पूर्णपणे वापरतात काय | होप |
| १२ | पदोन्रतीसाठी पात्रता | होय |
| १३ | मागासवर्गीयांबाबतचा दृष्टीकोन | चांग का |
| श४ | प्रकृतिमान | उत्वम |
| 24. | क्षेत्रिय स्तरावर काम करण्याची योग्यता | चांगान |
| २६ | संगणकावर काम करण्याची आवड | उतम |
| २ง | संस्थानिष्ठा | चांग (f) |
| \% | संस्थेच्या विविध उपक्रम्रीतील सहभाग | सोप |
| १९ | आजाधारकता | आहे |
| २० | महाविद्यालयाच्या विकासाठीं केलेली कामे | समर्ण इूनिव्दुटच कायकान करणे |
| २१ | मुल्यमापन कालावधीमध्ये उल्लेखनीय अशी महत्वाची कामे | अधिसक ते ज्युनिक कत्क क - ये ती ची रूर्ज कामकाण करे |
| २२ | कामकाज सुधारणाबाबत सुचना दिल्या आहेत का | ना ही |
| २३ | संस्था / प्राचार्य यांचेकडून कामकाजाबाबत मेमो मिळालेले आहेत काय | नाही |
| २४ | संस्थेकडून मायनर/मेजर शिक्षा दिलेली आहे काय | नाही |
| २५ | २.वक्तशिरपणा  <br> २.आजाधारकता  <br> ३.कामाची पध्दत Page 39 | $\qquad$ |



कार्यालय प्रमुख अभिप्राय
कार्यालय प्रमुख सही


स्थळ - सातारा
दिनांक - $2016 / 2019$



कार्यालय प्रमुख अभिप्राय
कार्यालय प्रमुख सही


स्थळ - सातारा
दिनांक- $15 / 6 / 2020$

| अक्र | सेवकाचे नाव | सेवकाची माहिती |
| :---: | :---: | :---: |
| १ | सेवकाचे संपूर्ण नाव | सो आरा। दिरोम साकुरी |
| २ | शैक्षणिक पात्रता | B．com |
| ₹ | मुल्यमापनाचा कालावधी | $2020-21$ |
| $\checkmark$ | सद्याचा हुददा | अरिसंस्टट जिखिके） |
| 4 | कार्यतत्परता <br> हाताखालील व्यक्तीकड्नन काम करुन घेण्याची क्षमता | आहे |
| ६ | सहकारी विद्यार्थी व पालक यांचेशी असलेले संबंध | जागाने |
| $\checkmark$ | सर्वसाधारण बुध्दीमत्ता | चाग़ो |
| C | तांत्रिक कार्यक्षमता／विशेषकल， | उत्तh |
| $\bigcirc$ | अ．निर्णयक्षमता <br> ब．उपक्रमशिलता व धडाडी | चiगाकी |
| २० | अ．सोपविलेल्या कामातील सचोटी ब．चारित्य | $\begin{aligned} & \text { पांयाि } \\ & \text { पागझि } \end{aligned}$ |
| ११ | प्रदान करण्यात आलेले अधिकार व जबाबदारी पूर्णपणे वापरतात काय | 发4 |
| १२ | पदोत्रतीसाठी पात्रता | अहे |
| १३ | मागासवरीयांबाबतचा दृष्टीकोन | － |
| २૪ | प्रकृतिमान | उत4 |
| 24． | क्षेत्रिय स्तरावर काम करण्याची योग्यता | च＇ग卜 |
| २६ | संगणकावर काम करण्याची आवड | 3－47 |
| ใง | संस्थानिष्ठा | चोगा |
| १८ | संस्थेच्या विविध उपक्रममात्तील सहभाग | सड 4 |
| १९ | आजाधारकता | आहे |
| २。 | महाविद्यालयाच्या विकासाठी केलेली कामे | $\begin{aligned} & \text { संफय इन स्टे सूटने फमकान } \\ & \text { कथज } \end{aligned}$ |
| २१ | मुल्यमापन कालावधीमध्ये उल्लेखनीय अशी महत्वाची कामे |  |
| २२ | कामकाज सुधारणाबाबत सुचना दिल्या आहेत का | नाही |
| २३ | संस्था／प्राचार्य यांचेकडून कामकाजाबाबत मेमो मिळालेले आहेत काय | नाहो |
| २४ | संस्थेकडून मायनर／मेजर शिक्षा दिलेली आहे काय | नाहो |
| २५ | १．वक्तशिरपणा <br> २．आजाधारकता <br> ३．कामाची पध्दत <br> Page | $\begin{aligned} & \text { आाई } \\ & \text { अधि } \\ & 3 \text { of } 95 \text { (b) अहे } \end{aligned}$ |



कार्यालय प्रमुख अभिप्राय
कार्यालय प्रमुख सही

 (1) ले क्र:त्त: 8 तिसर्च बातारा

दिनांक- $3016 / 202$

| अक्र | सेवकाचे नाव | सेवकाची माहिती |
| :---: | :---: | :---: |
| १ | सेवकाचे संपूर्ण नाव | सा आशा दिए) 4 सुपुर9 |
| २ | शैक्षणिक पात्रता | B. com |
| ३ | मुल्यमापनाचा कालावधी | $2021-22$ |
| $\bigcirc$ | सद्याचा हुददा | आये मेट (तोरणनिक) |
| 4 | कार्यत्पत्परता <br> हाताखालील व्यक्तीकड्न काम करुन घेण्याची क्षमता | अ\% |
| ६ | सहकारी विद्यार्थी व पालक यांचेशी असलेले संबंध | चंगफे |
| $\checkmark$ | सर्वसाधारण बुध्दीमत्ता | -iアगtण |
| < | तांत्रिक कार्यक्षमता/विशेषकल, | उत्लx |
| $\bigcirc$ | अ. निर्णयक्षमता <br> ब. उपक्रमशिलता व धडाडी | $\begin{aligned} & \text { चiगा } 15 \\ & \text { जiगा } 16 \end{aligned}$ |
| १० | अ. सोपविलेल्या कामातील सचोटी ब.चारित्र्य | $\begin{aligned} & \text { चांगाठी } \\ & \text { चiागते } \end{aligned}$ |
| ११ | प्रदान करण्यात आलेले अधिकार व जबाबदारी पूर्णपणे वापरतात काय | संय |
| १२ | पदोग्रतीसाठी पात्रता | 4 |
| १३ | मागासवर्गीयांबाबतचा दृष्टीकोन | चागान |
| १ช | प्रकृतिमान | उतम |
| \% 4 | क्षेत्रिय स्तरावर काम करण्याची योग्यता | चांडि |
| Q६ | संगणकावर काम करण्याची आवड | उसभ |
| ใง | संस्थानिष्ठा | चांग (A) |
| १८ | संस्थेच्या विविध उपक्रेमातील सहभाग | से |
| १९ | आजाधारकता | अ है |
| २० | महाविद्यालयाच्या विकासाठी केलेली कामे | प्रशाश खीय स्वक एकच असज्या ने रर्ष क्रमकात परादे |
| २१ | मुल्यमापन कालावधीमध्ये उल्लेखनीय अशी महत्वाची कामे | $\begin{aligned} & \text { अधिदू ने जुनिअद करकके } \\ & \text { पर्याची सर्ब फाभ करदे } \end{aligned}$ |
| २२ | कामकाज सुधारणाबाबत सुचना दिल्या आहेत का | नाही |
| २₹ | संस्था / प्राचार्य यांचेकडून कामकाजाबाबत मेमो मिळालेले आहेत काय | नाही - |
| २४ | संस्थेकडून मायनर/मेजर शिक्षा दिलेली आहे काय | नाटी |
| २4 | २.वक्तशिरपणा  <br> २.आज्ञाधारकता Page 45 <br> ३.कामाची पध्दत  | $\begin{aligned} & \text { आयह } \\ & \text { आह की } 95 \text { पाग (b) आपहे } \end{aligned}$ |



कार्यालय प्रमुख अभिप्राय

5.


कार्यालय प्रमुख सही


संचालक


गोपनीय अहवाल



कार्यालय प्रमुख अभिप्राय

प्राचार्य अभिप्राय कालब्बह पदोलीतीसणि शिmाद्स ऊरने

स्थळ-सातारा
दिनांक-4|11/2022

कार्यालय प्रमुख सही


एमनीर भाकग्व पान गल अन्ट्टित्यूट ऑफ मेंजमेट स्टई:न औ-5 किसर्च तातारा

## " गोपनीय अहवाल "

गट क ते गट दु ख्या कर्मचा-याचे स्वयमूल्यमापन
१) सेवकाचे पूर्ण नाव

- अबताडे नानासो कृष्णा
२) भैक्षणिक पान्रता
₹) मूल्यमापनाचा कालावधी
४) सध्याचा हुद्दा
५) कार्यतत्परता
६) हाताखालील व्यक्तीकडून काम करून घेण्याची क्षमता (गट ब व क साठी)
(७) सहकारी विद्यार्थी व पालक यांचेशी असलेले संबंध्र
द) सर्वसाधारण बुद्धिमत्ता
९) तांत्रिक कार्यक्षमता/विशेष कल (अद्ययावत केलेली कीशल्ये या ठिकाणी नमूद करावीत - Computer Online कामकाज
१०) अ) निर्णयक्षमता

व) उपक्रमशिलता व धडाडी
११) अ) सोपविलेल्या कामातील सचोटी

ब) चारित्य (संशयास्पद असेल तर अहवाल सोबत जोडावा ) - नाही
१२) प्रदान करण्यात आलेले अधिकार व जबाबदारी पूर्णपणे वापरतात काय
१३) पदोन्नतीसाठी पात्रता
(४) मागासवर्गीयांबाबतच्या दृटीकोन
२५) प्रकृतीमान (physically Fitness)
१६) क्षेत्रीय स्तराबर काम करण्याची आवड (Fitness for fieldwork)
१७) संगणकावर काम करण्याची आबड - होय
(८) संस्थानिष्ठा
१९) संस्थेन्या विविध उपक्रमातील सहभाग
२०) आजाधारकता
२१) महाविद्यालयाच्या विकासासाठी केलेली कामे - संगणीकृत अकौंटीग सिस्टम
२२) मूल्यमापन कालावधीमध्ये केलेली

उल्लेखनीय अशी महत्वाची कामे - एक हाती सन $१ ८-१ १$ चे अकौट नोब्हे $१ ८$ पर्यत पूर्ण करून लोकल ऑडडीट करून घेतले .
२३) कामकाज सुधारणाबाबत सूचना दिल्या आहेत काय? -नाही (असल्यास प्रत जोडावी )
२४) संस्था/प्राचार्य यांचेकहून कामकाजाबाबत मेमो मिळालेले आहेत काय ? - नाही
२५) संस्थेकड्रन Minor/Major शिक्षा

दिलेली आहे काय?) असल्यास परत जोडावी

१) वक्तशीरपणा - आहे
२) आजाधारक-आहे
३) कामाची पद्धत-चांगली
४) विद्यापीठ/शासन/संस्था कामकाज ज्ञान व पालन चांगली आहे
५) अ) सचोटी -आहे

ब) चारिग्य (राहणीमान /वरिप्टांचा आजाधारकपणा/ वक्तशिरपणा) - चांगले आहे
६) पदोन्नतीसाठी निश्वित स्वरूपाचा अभिप्राय - चांगले आहे
७) पदोन्नीसाठी आवश्यक पात्रता व कौशल्ये प्राप्त केली किवा कसे ? - चांगले आहे
८) कामकाज सुधारण्याबाबत लेखी सूचना - नाहीत
९) सर्वसाधारण मूल्यमापन

- चांगले
१०) प्रतवारी
- चांगली
११) अभिप्राय
-सर्व कामकाज चांगले आहे

विभागप्रमुख अभिप्राय :



कार्यालयप्रमुख अभिप्राय :
 काम


विभागग्रमुख नाब :
सही Sिय

कार्यालयप्रमुख नाब :
सही Sainucle Ay

प्राचार्य अभिप्राय :


Karmvolr Ehaurao Path
Management Sicties \& Reseaiuin uxara

स्थळ: HIMC
तारीब:
"गोपनीय अहवाल "
गट क ते गट ड च्या कर्मचा-याचे स्वयमूल्यमापन
१) सेवकाचे पूर्ण नाव
२) भैक्षणिक पात्रता
₹) मूल्यमापनाचा कालावधी
४) सध्याचा हुद्दा
4) कार्यतत्परता
६) हाताखालील व्यक्तीकहून काम करून घेण्याची क्षमता (गट ब व क साठी)
ง) सहकारी विद्यार्थी व पालक यांचेशी असलेले संबंध
द) सर्वसाधारण बुद्विमत्ता
९) तांत्रिक कार्यक्षमता विशेष कल (अद्ययावत केलेली कौशल्ये या ठिकाणी नमूद करावीत - मंगल लिपीमध्ये मराठी टायपिंग सॉफटवेअर मधील लोकेशनचा प्रोब्लेम सोडविणे सॉफटवेअरमधील बाबी
श०) अ) निर्णयक्षमता

- बरी

ब) उपक्रमशिलता व धडाडी
११ ) अ) सोपविलेल्या कामातील सचोटी ब) चारिज्य (संभयास्पद असेल तर अहवाल सोबत जोडावा ) - नाही
११) प्रदान करण्यात आलेले अधिकार व जबाबदारी पूर्णपणे वापरतात काय
१२) पदोन्नतीसाठी पात्रता
२३) मागासवर्गीयांबाबतच्या दृट्टीकोन
१४) प्रकृतीमान (physically Fitness)
१4) क्षेत्रीय स्तरावर काम करण्याची आवड -होय
(Fitness for fieldwork)
? ६) संगणकावर काम करण्याची आवड

- आहे
?७) संस्थानिप्ठा
१८) संस्थेच्या विविध उपक्रमातील सहभाग
- आहे
१९) आजाधारकता -बरी
२०) महाविद्यालयाच्या विकासासाठी केलेली कामे - ग्रंधालयाचे संगणकीकरण करणे नवीन पुस्तके मागविणे
२१) मूल्यमापन कालावधीमध्ये केलेली

उल्लेखनीय अशी महत्वाची कामे - प्रश्नपत्रिका स्कॅंन करून ठेवणे MBA व BBA च्या प्रोजेक्ट सॉफट कॉपी घेणे .
२२) कामकाज सुधारणाबाबत सूचना दिल्या आहेत काय ? -नाही (असल्यास प्रत जोडावी )
२३) संस्था/प्राचार्य यांचेकहून कामकाजाबाबत मेमो मिळालेले आहेत काय ? - नाही
२४) संस्थेकहून Minor/Major शिक्षा

दिलेली आहे काय?) असल्यास परत जोडावी

- नाही
१) वक्तशीरपणा - आहे
२) आजाधारक-आहे
३) कामाची पद्धत -बरी
४) विद्यापीठ/शासन/संस्था कामकाज जान व पालन चांगली आहे
५) अ) सचोटी -आहे
२४) ब) चारित्य्य (राहणीमान/वरिपांचा आजाधारकपणा/ बक्तशिरपणा) - बरी आहे
२६)
६) पदोश्नतीसाठी निश्चित स्वरुपाचा अभिप्राय - बरी आहे
२७)
७) पदोन्नतीसाठी आवश्यक पात्रता व कौशल्ये प्राप्त केली किवा कसे ? - बरी आहे
C) कामकाज सुधारण्याबाबत लेखी सूचना - नाहीत
९) सर्वसाधारण मूल्यमापन
- बरी
१०) प्रतवारी
- बरी
११) अभिप्राय
-सर्व कामकाज बरे आहे

विभागप्रमुख अभिप्राय :


विभागप्रमुख नाव: Sq) x NuLAD सही (5a) $\qquad$

कार्यालयप्रमुख अभिप्राय :
कार्यालय्रमुख नाव: $S_{a} \mid$ प Nरle A.D
 सही Cal.

प्राचार्य सही व शिक्का
प्राचार्य अभिप्राय :
कार सफाधानकारकबाही

स्थळ :


तारीख :

$$
19 / 4 / 20029
$$


Rayat Shikshan Sanstha's
KARMAVEER BHAURAO PATIL INSTITUTE OF MANAGEMENT
STUDIES AND RESEARCH, VARYE, SATARA
(Affiliated to \& Recognized by Shivaji University, Kolhapur and approved by
GovL. of Maharashtra \& AICTE, New Deihi)
Founder: Padmabushan Dr. Karmaveer Bhaurao Patll, D. Li.

## Mob: 8421600535

$\mathrm{Ph},:(02.162) 200600$
E-mail: mba.kbpegrmall com
Website : www.kbpimstac.in

प्रति,
मा. सचिव, रयत शिक्षण संसथा, सातारा.

विषय - सेवकांचा सुरक्षा विमा उत्तरविणेबाबत--
संदर्भ- आपलेकडील परिपत्रक क्र.४३ (अरौँट विभाग) दि.२९.११.२०१९

महोदय,
उपरोक्त विषयानुसार वरील संदर्भीय परिपत्रकाप्रमाणे या इन्स्टिटयूटमधील सोबत जोडलेल्या यादीप्रमाणे सेवकांनी सेवक सुरक्षा विम्याची रक्कम जमा केली आहे.

तसेच परिपत्रकातील तपशीलाप्रमाणे सेवकांच्या माहीतीची यादी तीन प्रतीमध्ये सोबत पाठवित आहोत ही विनंती.

कळावे,

प्रतमाहीतीसाठी -
मा.ऑडीटर,रयत शिक्षण संस्था, सातारा.
मा.विभागीय अधिकारी, रयत शिक्षण संस्था,सातारा.


आपला विश्वासू
 कर्मवीर भाऊराव पाटील इन्स्टिटयूट ऑफ मॅनेजमेंट स्टडीज ऑण्ड रिसर्च,


Rayat Shikshan Sanstha's
KARMAVEER BHAURAO PATIL INSTITUTE OF MANAGEMENT STUDIES AND RESEARCH, VARYE, SATARA
(Affilited to \& Recognized by Shivaij University, Kolhapur and approved by Govt. of Maharashtra 8 AICTE, New Delhi)
Founder: Padmabushan Dr. Karmaveer Bhaurao Patli, D. Le

Mab. : 8421600535
Ph : : (02162) 200600
E-mail : mba.kbp@gmail.com
Website : wwwkbpimst acin

| Director: Prof. (Dr.) B. S. Sawant | Ref. No: : |
| :--- | :--- |
| (M.Com (Stat, M.C.M. MBA. M...hil. Ph.D) | Date: |

सेवक सुरक्षा विमा सेवक यादी-२०१९-२०

## एकूण सेवक- १२

विमा कालावधी - २६/२/२०२० ते २५/०२/२०२१

| अ.क्र. | पूर्ण नांव | जन्म तारीख | पूर्ण वय <br> वर्षे | अपंगत्व आहे/नाही | रक्कम |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 9 | Dr.Sawant Bapusaheb Shrihari | ৎ/२/१९६६ | ५४ वर्षे | नाही | छ\%/- |
| २ | Dr.Bhola Sarang Shankar | २०/৭२/৭९७२ | ४७ वर्षे | नाही | ६०/- |
| 3 | Dr.Bhosale Mohan Bhagwant | १/६/१९६४ | ५४ वर्षे | नाही | ६०/- |
| 8 | Dr.Kumbhar Rajendra Dattatraya | १९/६/৭९६७ | ५३ वर्षे | नाही | छ\%/- |
| 4 | Dr.Nikam Shivraj Rajaram | ३०/०७/१९७७ | ४१ वर्षे | नाही | ६०/- |
| छ | Shri.Chavan Santosh Babanrao | २৭/৭৭/१९८३ | ३६ वर्षे | नाही | छ๐/- |
| $७$ | Shri.Perdeshi Mahesh Dilip | ११/२/৭९८७ | ३२ वर्षे | नाही | छ๐/- |
| < | Mrs.Bhosale Sarika Anil | १०/१०/१९७६ | ४३ वर्षे | नाही | ¢о/- |
| $\bigcirc$ | Miss.Salunkhe Asha Dilip | १४/৭१/१९६८ | 49 वर्षे | नाही | छ\%/- |
| १० | Kumbhar Sandip Rajaram | २०/१२/१९८३ | ३७ वर्षे | नाही | छ\%/- |
| ११ | Awatade Nanaso Krishna | ०१/०६/१९८५ | ३३ वर्षे | नाही | ६०/- |
| १२ | Chorage Yogesh Ankush | ३9/04/9९८७ | ३१ वर्षे | नाही | Ȩol/ |
| एकूण- |  |  |  |  | ७२ठ/- |

 कर्मवीर भाऊराव पाटील इन्क्टिटयूट ऑफ मॅनेजमेंट स्टडीज अण्ड रिसर्च,

दि. $23.32 .209 e$
सर्व शिक्षक व शिक्षकितर सेत्वकांना ककविन्यात येते की, सोबन ओड्लेले परिपत्रक ताचून था योजनेत सध्याग घो्यासागी EOL रुपये वार्षिक वर्गणि जमा करावरि:


रयत शिक्षण संस्था,सातारा
दि. $29 / 11 / 2019$

सर्व शाखाप्रमुख, रयत शिक्षण संस्था,सातारा

## विषयः-सेवकांचा सुरक्षा विमा उत्तरविणेबाबत.

वरील विषयाचे संदर्भात आपणांस कळविणेत येते की युनायटेड इंडिया इन्शुर्स कंपनी लि.सातारा यांचेमाफंत संस्थेच्या सर्व शाखेतील सेवकांचेकरीता,दि.26/02/2020 ते 25/02/2021 या कालावधीसाठी सुरक्षा विमा योजना चालू ठेवण्यात येत आहे.तरी या योजनेत सहभागी होणा-या प्रत्येक सेवकासाठी रु.60/वार्षिक वर्गणी गोळा करुन शाखाप्रमुखांनी दि.20/01/2020 पर्यत डिमांड ड्राफ्टने आमचेकडे पाठवून धावी.सदर तारखेनंतर या योजनेत सहभागी करुन घेता येणार नाही व रक्कम स्विकारली जाणार नाही याची नोंद घ्यावी.खालील तपशिलाप्रमाणे सेवकांची माहिती भरुनच यादी 3 प्रतीत आमचेकडे पाठवून द्यावी.

| अन.न. | पुर्ण नांव | जन्म तारीख | पुर्ण वय वर्ष | अपंगत्व आहेनाही | रक्कम |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |

सदर योजनेपासून खालीलप्रमाणे नुकसान भरपाई मिळेल.
नुकसान भरपाईचे प्रमाण भरपाई रक्कम

1. अपघातामुळे मृत्यू :- $1,00,000 /-$
2. अपधातामुळे कायमस्वरुपी अपंगत्व ग्राप्त होणे :- $1,00,000 /-$
3. अपघातामुळे दोन डोले किंवा दोन अवयव अथवा :- $1,00,000 /-$ एक डोळा व एक अवयव कायमस्वरुपी निकामी होणे.
4. अपघातामुळे एक डोळा कायमस्वरुपी निकामी होणे :- $50,000 /-$ किवा एक अवयव कायमस्वरुपी निकामी होणे.
5. दवाखान्याच्या उपचारापोटी :- तरतूद नाही सेवक विमा विषयक बाब महत्वाची असल्याने रक्कम डिमांड ड्राफ्टनेच आमचेकडे मुदतीत पाठविली जाईल याची शाखाप्रमुखांनी विशेष दक्षता घ्यावी.डी.डी."विद्यार्थी व सेवक सुरक्षा विमा योजना,सातारा" या नावाने काढून आमचेकडे पाठवून दयावा.सदर रक्कम मुदतीत पाठविण्याची दक्षता घ्यावी,वरील योजना ऐच्छिक स्वरुपाची आहे याची नोंद घ्यावी.सदरचे परिप्रक सर्व सेवकांच्या निदर्शनास आणावे.


प्रत माहितीसावी- $91 / 2 / 20$,

1.श्री ऑंडिटर,रयत शिक्षण संस्था,सातारा,



Estit 2006

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STUDIES AND RESEARCH, VARYE, SATARA
(Affiliated to \& Recognized by Shivaj] University, Kolhapur and approved by Govt. of Maharashtra \& AICTE, New Delhi)
Founder : Padmabushan Dr. Karmaveer Blaaurao Patil, D. Li

Mob.: 8421600535
Ph: : (02 $1+82$ ) 200600
E-mall: mbakbp(3) ${ }^{\text {mall com }}$
Website : www.ibpimst.acin

प्रति,
मा. सचिव, रयत शिक्षण संस्था,सातारा.

विषय - सेवकांचा सुरक्षा विमा उत्तरविणेवावत--
संदर्भ- आपलेकडील परिपत्रक क्र.२० (अकौँट विभाग) दि.१९.१२.२०२०
महोदय,
उपरोक्त विषयानुसार वरील संदर्भीय परिपत्रकाप्रमाणे या इन्क्टिटयूटमधील सोबत जोडलेल्या यादीप्रमाणे सेवकांनी सेवक सुरक्षा विम्याची रक्कम जमा करीत आहे.

तसेच परिपत्रकातील तपशीलाप्रमाणे सेवकांच्या माहीतीची यादी तीन प्रतीमध्ये सोबत पाठवित आहोत ही विनंती.

> कळावे,



Este 2006

Rayat Shikshan Sanstha's
KARMAVEER BHAURAO PATIL NSTITUTE CF MANAGEMIENT STUDIES AND RESEARCH, VARYE SATARA
(Affliated to \& Recognized by Shivaji University, Kohhapur and approved by Govt. of Maharashtra \& AICTE, New Delhi)
Founder: Padmabushan Dr. Karmaveer Bhaurao Patl, D. Le

Mob: : 8421600535
Ph: : (02162) 200600
E-mail $:$ mbakbpigqmall com
Website: wowktpimsracin

सेवक सुरक्षा विमा सेवक यादी-२०२०-२१
एकूण सेवक- 90
विमा कालावधी - २६/२/२०२१ ते २५/०२/२०२२

| अ.क्र. | पूर्ण नांव | जन्म तारीख | पूर्ण वय वर्षे | अपंगत्व आहे/नाही | रक्कम |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 9 | ल.सावंत बापूसाहेब श्रीहरी | ৎ/२/१९६६ | 44 वर्षे | नाही | छ०/- |
| 2 | डॉ..भोला सारंग शंकर |  | ४८ वर्षे | नाही | ६०/- |
| 3 | डों.भोसले मोहन भागवत | १/६/१९६४ | 44 वर्षे | नाही | छ०/- |
| 8 | डॉ. कुंभार राजेंद्र दत्तात्र्य | १९/६/9९६७ | 48 वर्षे | नाही | छо/- |
| 4 | डॉ.निकम शिवराज राजाराम | ३०/O6/9९७७ | ४२ वर्षें | नाही | ६०/- |
| छ | डॉ. चव्गण संतोप बबनराव | २१/११/१९८३ | ३७ वर्षें | नाही | ६०/- |
| $\bigcirc$ | सी.सालुखखे आशा दिलीप | १४/৭9/१९६८ | पर वर्षे | नाही | ६о/- |
| 6 | श्री.आवताडे नानासो कृष्णा | 9/६/9९く५ | ३प वर्ष | नाही | ๕०/- |
| $\bigcirc$ | श्री.चोरगे योगेश अंकुश | २१/५/१९८७ | ३३ वर्षे | नाही | ૬o/- |
| 90 | श्री.लोहार संजय विठठल | 2/90/9९९० | २९ वर्षे | नाही | ¢o/- |
| एकूण- |  |  |  |  | ६о0/- |



कर्मवीर भाऊसर पाटील इन्स्टिद्यूट ऑफ मेनेेजमेंट स्टडीज अँण्ड रिसर्च, ता1्यें,सातारा.

साप्ता चनी
दिनाक
जा.नं.अकौंट/ $\varepsilon$ हy'2 दि.२९/०श/२०२१

## सर्व शाखाप्रमुख

 रयत शिक्षण संस्था,विषय:- सेवक सुरक्षा विमा योजनेबानत.
संदर्भ:- आमचेकडील परिपत्रक क्र र० (अकौट)दि. १९/१२/२०२०
वरील विषयाचे संदर्भ परिपत्रकाने दिनांक २६-०२-२०२१ ते २५-०२-२०२२ या कालावधीकरिता योजनेत सहभागी होणा-या सेवकांच्या सुरक्षा विम्याची रक्कम पाठविणेबाबत कळविलेले होते.

त्यानुसार शाखांनी आमचेकडे रकमा पाठविलेल्या आहेत. परंतु काही शाखा सेवकांकड्न रकमा जमा करुन ठेवतात व मुदतीनंतर रकमा पारवितात असे निदर्शनास आलेले आहे. तरी रकमा न पाठविलेल्या शाखा व या योजनेत सहभागी होवू इच्छिणा-या शाखांनी सुरक्षा विमा योजनेच्या रकमा व यादया दि. २०/०२/२०२१ पर्यत आमचेकडे पाठवून दयाव्यात.सोबत परिपत्रकाची माहितीसाठी प्रत जोडली आहे.

सोबतः-वरीलप्रमाणे


रयत शिक्षण संस्था,सातारा.


परिपत्रक क्र. 20 (अकौटट विभाग)
सर्व शाबाप्रपुब
रवत शिक्षण संस्या, सातारा

रयत शिक्षण संस्था,सातारा
दि:- 19/12/2020

## विष्व:-सेवकांघा सुरक्षा विमा उत्तरविणेबाबत.

वि न्यू इंड्डिया एश्वोरन्स कंपनी लि.सातारा यांचेमार्फत संस्थेच्या सर्व शाखेतील सेवकांचे करीता,दि. $26 / 02 / 2021$ ते $25 / 02 / 2022$ या कालावधीसाठी सुरका विमा योजना चालू ठेजण्यात येत आहे. या योजनेत सहभागी होणा-या प्रत्येक सेवकांकडून रु. $60 /$ - वार्षिक वर्गणी जमा करन दि.10/02/2021 पर्यत डिमांड ड्राफटने आमचेकडे पाठवून द्यावी. सदर तारबेनंतर या योजनेत कोणासही सहमागी करन घेता येणार नाही व रक्कम स्विकारली जाणार नाही यारी नोंद ध्यावी. खालील तपशिलाग्रमाणे सेवकांची माहिती भरन यादया 3 प्रतीत आमचेकड्डे पाठवून दयाव्यात,

| अ.नं. | सेवकाचे नांव <br> (संपूर्ण नांव टाकावे) | जन्म तारीख | पुर्ण वय वर्ष | अपंगत्व आहेनाही | रक्कम |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |

सदर योजनेपासून खालीलप्रमाणे नुकसान भरपाई मिकेल.

नुकसान भरपाहेचे प्रमाण

1. अपघातामूळे मृत्यू
2. अपघातामुले कायमस्वरूपी अपंगत्व प्राप्त होणे
3. अपघातामुळे दोन डोळे किवा दोन अवयव अथवा :- $1,00,000 /-$

एक डोळा व एक अवयव कायमस्वरुपी निकामी होणे.
4. अपघातामुळे एक डोळा कायमस्वरुपी निकामी होणे :- $50,000 /-$
5. दवाखान्याच्या उपचारापोटी तरतूक नाही
सेवक विमा विषयक बाब महत्वाची असल्याने रक्कम डिमांड ड्राफ्टनेच आमचेकडे मदपतीत पाठविली जाईल याची शाखा्रमुखांनी विशेष दक्षता घ्यावी. डी.डी."विधार्थी व सेवक सुरक्षा विमा बोजना, सातारा" या नावाने काबून आमचेकडे पाठवून दयावा. सदरचे परिपत्रक सर्व सेवकांख्या निदर्शनास आणावे.

## प्रत माहितीसाठी-

1.श्री ऑडिटर,रयत शिक्षण संस्था,सातारा.
2.विभागीय अधिकारी,सातारा,पणे,सांगली,अहमदनगर, कामोठे.

सर्व शिक्षक व शिक्षकेत्तर सेवकांना कळविण्यात येते की,सोवत जोडलेल्या परिपत्रकाचे अवलोकन करावे. सेवक सुरक्षा विमा योजना२६/०२/२०२१ ते २५/०२/२०२२ या कालावधीसाठी प्रति सेवक वार्षिक वर्गणी ६०/- प्रमाणे रक्कम सोबत जमा करावी.


प्रति,
मा.सचिव,
रयत शिक्षण संस्था,सातारा.

विषय - सेवकांचा सुरक्षा विमा उत्तरविणेवाबत--
संदर्भ- आपलेकडील परिपत्रक क्र.३१ (अकौँट विभाग) दि.०२.१२.२०२२

महोदय,
उपरोक्त विषयानुसार वरील संदर्भीय परिपत्रकाप्रमाणे या इन्ट्टिटयूटमधील सोबत जोडलेल्या यादीप्रमाणे सेवकांनी सेवक सुरक्षा विम्याची रक्कम जमा करीत आहे.

तसेच परिपत्रकातील तपशीलाप्रमाणे सेवकांच्या माहीतीची यादी तीन प्रतीमध्ये सोबत पाठवित आहोत ही विनंती.

कळावे,


कर्मवीर भाऊसाव पाटील इन्स्टिवयूट ऑफ मॅनेजमेंट स्टडीज ऑण्ड रिसर्च, वर्ये,सातारा.


KARMAVEER BHAURAO PATIL INSTITUTE OF BANAGEMENT Mob． 8421600535
STUDIES AND RESEARCH，VARYE，SATARA
（Affiliated to \＆Recognized by Shivai）University，Kolhapur and approved by
Govt of Maharashtra \＆AICTE，New Delhi）
［NAAC Accreditation B＋＋（CGPA－2．95）］
Founder：Padmabushan Dr．Karmaveer Bhaurao Patil，D．Lt

E－mail ：mbakbp＠gmail．com
Website ：www．kbpimsracin

Ref．No．： 491<br>Date： $0 \mathrm{~g} / 02 / 2023$

सेवक सुरक्षा विमा सेवक यादी－२०२२－२३
एकूण सेवक－२१
विमा कालावधी－२६／२／२०२३ ते २५／०२／२०२४

| अ．क्र． | पूर्ण नांव | जन्म तारीख | पूर्ण वय <br> वर्षे | अपंगत्व आहे／नाही | रक्कम |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | डॉ．सावंत वापूसाहेव श्रीहरी | Q／2／9९६彑 | 44 वर्षे | नाही | ¢०／－ |
| 9 | ड़ों．भोला सारंग शंकर | २०／१२／१९७२ | 40 वर्षे | नाही | ¢०／－ |
| २ | डॉ．भोसले मोहन भागवत | 9／६／१९६४ | पु6 वर्षे | नाही | ¢०／－ |
| 3 | डॉ．कुभार राजेंद्र दत्तात्रय | १९／६／q९६७ | प६६ वर्षे | नाही | ¢o／－ |
| 8 | डो．कुभार राजेद्र दत्तात्रय डो．निकम शिवराज राजाराम | 30／06／q९७७ | 84 वर्षे | नाही | ¢\％／－ |
| 4 | डो．निकम शिवराज राजाराम डो．चव्हाण संतोप बबनराव | 29／99／9९८३ | ३९ वर्षे | नाही | छ\％／－ |
| $\xi$ | डो．चव्हाण संतोप बबनराव | १२／१२／१९९७ | २४ वर्षे | नाही | छо／－ |
| $\bigcirc$ | कु．रिंदे प्रियांका अशोक |  | $3 ३$ वर्षे | नाही | छо／－ |
| 6 | चव्हाण प्रियांका चंद्रकांत | 24／92／9९८9 | २र वर्षे | नाही | छ\％／－ |
| 9 | देशमुख विभावरी उदयस्तिंग | 2¢／oく／१९८२ | ३९ वरे | नाही | छ\％／－ |
| 90 | जाधव रोहन बाळासाहेब | 2＜／90／9994 | २७ वर्षे | नाही | ६o／－ |
| 99 | चद्हाण विकास ज्ञान | 26／0y／9९९२ | २९ वर्षे | नाही | छ\％／－ |
| १२ | शेवते तेजश्री निरंजन | २8／0¢／9९९० | ३र वर्षे | नाही | ¢\％／－ |
| १३ | साळंखे प्रमोद गोविंद | १०／99／9९७७ | ४५ वर्षे | नाही | €\％／－ |
| 93 | शेलार संध्या रारेपद्र | 09／08／9९९६ | २६ वर्षे | नाही | ६०／－ |
| 98 | शेलार संध्या राजेद्र |  | ३९ वर्षे | नाही | छо／－ |
| 94 | श्री．कुंभार संदीप राजाराम | १४／११／१९६८ | प३ वर्षे | नाही | ¢O／－ |
| १६， | सौ．साळुंखे आशा दिलीप | १४／99／9९६С <br> 9／६／१९८५ | ३७ वर्षे | नाही | छ\％／－ |
| १७ | श्री．आवताडे नानासो कृष्णा | 9／६／99く4 | 3५ वर्षे | नाही | छ\％／－ |
| १८ | श्री．चोरगे योगेश अंकुश | 29／4／99く0 | ३५ वर वर्षे | नाही | ६०／－ |
| 99 | श्री．कांबळ सुमेघ रमेश | －2／0७／१९८० | 89 वर्य | नाही | ६०／－ |
| 20 | श्री．लोहार संजय विठठल | 2／90／9९९० | ३० वर्ष |  | \＆o／－ |
| २१ | श्री．गायकवाड सोमनाथ बावासाहेब | 24／0く／200३ | १९ वर्ष | नाही |  |

 कर्मवीर भाऊराव पाटील इन्निटिटयूट ऑफ मॅनेजमेंट स्टडीज ऑँ्ड रिसर्च， W．वर्यं，सातारा．
kbpimsr


दि.०७.१२.२०२२

| अ.あ | पूर्ण नाव | जन्म तारीख | $\begin{aligned} & \text { पूर्ण } \\ & \text { वय } \end{aligned}$ वर्षे | अपंगत्व <br> आहे/नाही | रक्कम | सही |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Dr.Sawant Bapusaheb Shrihari | Q\|2|SS | yy | जल़ | Eo | Stamery |
| 2 | Dr.Bhola Sarang Shankar | 2d12)72 | 50 | नाही | EO |  |
| 3 | Dr.Bhosale Mohan Bhagwant | -1/6165 | 57 | No | 60 | ${ }^{2}$ |
| 4 | Dr.Kumbhar Rajendra Dattatraya | 1916167 |  | भाधी | $\varepsilon \bigcirc$ |  |
| 5 | Dr.Nikam Shivraj Rajaram | Su\|7177 | 45 | NO | 60 | ) |
| 6 | Dr.Chavan Santosh Babanrao | 21/11/83 | 39 | No | 60 | (d) |
| 7 | Patil Vikram Dinkar | - | - | - | - |  |
| 8 | Kumbhar Sandip Rajaram | a)121983 | 39 | No | 60 | -hat - |
| 9 | Shinde Priyanka Ashok | \|21121997 | 24 | Ao | 60 | R |
| 10 | Chavan Priyanka Chandrakant | 251121989 | 33 | No | 60 | 10 |
| 11 | Deshmukh Vibhavari Udaysing | $26 / 08162$ | 39 | No | 60 | Qud |
| 12 | Jadhav Rohan Balasaheb \& Hol95 | 28iver | 27 | No | 60 | Rals |
| 13 | Hulugade Jaya Vilas | - | 二 | $=$ | - | - |
| 14 | Chavan Vikas D | $2715{ }^{2} 92$ | 29 | No | 60 | (1) |
| 15 | Shelar Priyanka Mohan | - | - | - | - | - |
| 16 | Shevate Tejashri Niranjan | $24 / 0190$ | 32 | NO | 60 | - 8 ¢09 |
| 17 | Salunkhe Pramod Govind | $19(1) 77$ | 4,5 | No | (0 | P(Fsik |
| 18 | Shelar Sandhya Rajendra | O1/0,190 | 26 | No | 60 | theots |
| 19 | Miss.Salunkhe Asha Dilip | 1411168 | 53 | No | 60 | Sal |
| 20 | chorage yogesh Ankush | 415187 | 35 | Ni | 60 | lys |
| 21 | Awatade Manaso Krush | na 1/6185 | 37 | No | 60 | O |
| 22 | Kauble sumedh Rames | ¢ 217180 | 41 | No | 60 | समझध is |
| 23 | Lohar Sanjay vitthal | 02110\|91 | 30 | NO | 60 | Qelur |
| 24 | Gaikwad Somnath Babuso | 251812003 | 19 | NO | 60 | SBGaikuad |
| 25 |  |  |  |  | 0 |  |
| 26 |  |  |  |  |  |  |
| 27 |  |  |  |  | ) |  |
| एकूण- 1260 |  |  |  |  |  |  |

परिपद्रक क्रं. 3 ( (अकौट विभाग)
सर्व शाखाप्रमुख
रयत शिक्षण संस्था, सातारा

रयत शिक्षण संस्था,सातारा
दि:-02 /12/2022

## विषयः-सेवकांचा सुरक्षा विमा उत्तरविणेबाबत.

दि न्यू इंडिया एशश्योरोंन्स कंपनी लि.सातारा यांचेमाफ्फत संस्थेच्या सर्व शाखेतील सेवकांचे करीता, दि.26/02/2023 ते $25 / 02 / 2024$ या कालावधीसाठी सुरका विमा योजना चालू ठेवण्यात येत आहे. या योजनेत सहभागी होणा-या प्रत्येक सेवकांकडून रु. $60 /$ वार्षिक वर्गणी जमा करुन दिनांक $15 / 02 / 2022$ पर्यंत आमचेकडे पाठवून द्यावी. सदर तारखेनंतर या योजनेत कोणासही सहभागी करुन घेता येणार नाही व रक्कम स्विकारली जाणार नाही याची नोंद घ्यावी. खालील तपशिलाप्रमाणे सेवकांची माहिती भरन्न यादया व बँकेत रक्कम भरलेल्या चलनाची प्रत account@rayatshikshan.edu या मेलवर पाठ्वून दयावी.

| अ.न.ं. | सेवकाचे नांव (संपूर्ण <br> नांव टाकावे) | जन्म तारीख | पुण्ण वय <br> वर्ष | अपंगत्व आहेनाही | रक्कम |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |

सदर योजनेपासून खालीलप्रमाणे नुकसान भरपाई मिकेल.

## नुकसान भरपाईंचे प्रमाण

1. अपघातामुले मृत्यू
2. अपथातामुळे कायमस्वरुपी अपंगत्व प्राप्त होणे
3. अपधातामुले दोन डोळे किवा दोन अवयव अथवा एक डोळा व एक अवयव कायमख्वरुपी निकामी होणे.
4. अपधातामुळे एक डोळा कायमस्वरुपी निक्कामी होणे किंवा एक अवयव कायमस्वरुपी निकामी होणे.
5. दवाखान्याच्या उपचारापोटी सेवक विमा विष्यक बाब महत्वाची असल्याने रक्कम NEFT/RTGS/ABB ने खाते नं. 011035006256 या खात्यावर आमचेकडे मुदतीत पाठविली जाईल याची शाखाप्रमुखांनी विशेष दक्षता घ्यावी. खात्याचे नांव "विद्यार्थीं व सेवक सुरक्षा विमा योजना, सातारा" असे आहे. सदरचे परिप्रक सर्व सेवकांच्या निदर्शनास आणावे.


प्रत माहितीसाठी-
1.ऑंडिटर, रयत शिक्षण संस्थाइसातारा.
2.विभागीय अधिकारी, सातारा, पुणे, संगली, अहमदनगर, कामोटे.

अकोंट विभाग / परिपत्रक क्र. 30

प्रति,
संखंत्री शाखाप्रमुखा,
र्यत्त भिक्षण संस्था, मानाग

रयत शिक्षण संख्या, सतारा
सेवक बैल्ल्फ्भर फंड,
दिनांक:- 30/11/2023

विषय:- सेवक वेत्फेअर फंड यर्णणी पाठविणेवावत
सेवकांच्या व कृट्टंवियांच्या ( ख्तः, पत्नी. मूले, मूली, आई, वड़ील, पती इ.) दुर्धर आनारप्रस्रंगी सेवकांना आधांक मदत कायी या सामाजिक जाणिवेच्या हेतुने सेवक बेल्फ़अर फेंड हो बोजना आहे, या बोजनेची वर्गणी पाटविणेवावत राखाप्रमुखांना दरयदी परिप्रकाने कइचिले जाते परंतृ सर्च सेयकांची वर्गणी कपात करन पाहविण्यादाबत गाखांकहृन काळनीयृंक अमलवजायणी होत नाही असे निदर्शंनास आले आहे. तरी आपल्या गाखेची बर्गणी पाटविताना भाखेने खालीलप्रमापं पूर्तता करावी

1. सेबक बेल्फेअर फंडावी वर्गणो सर्वं शाखांनी पाटविणे आवश्यक आहे,
 को औप बैंक ति,सातारा शाखा:- कर्मवीर समाधी परिसर, येयौल खात्याबर दि. 10/02/2024 पर्यंत पाठबाबी,
सेंद्धिग्ज ठेव खाते नं. 011035000201 IFS Code: IBKL0485RSC
2. जे सेवक वर्गणी पाठविण्यास असमर्थ असतील त्यांचे लेखी बुलाशासह अर्च घेवून वर्गागी सोबत मठवाबेत नसेच राखेने बर्गणा पाठयाबवाच्या भाखा कपात यादौत नकार असा कॉलम करनन संबधित सेवकार्ची सही प्याबी,
3. सेबकाच्या एक महिन्चाच्या एकृण पगाराच्या (पगार,महागाईभत्ता ब सरं अलॉसेस इ.) एक टक्जे ( $1 \%$ ) रक्कम ही सेवक बेत्फ़्भर फंछार्ची वर्गणी म्रणून कपात करन पाठवावी, सदर यर्गणणीयी रक्कम लमसम पाठयू नये,
4. सेवक वैल्फेअर फंडारी वर्गाणी कपात याही (दोन प्रतीत) खालील पत्यायर पाठवायी.

मा चेअरमन, रयत सेवक वेल्फेअर फंड, मध्यवत्ती कार्यालय, रवत शिक्षण संस्था, सातारा-415001
(फान:-02162-234566, 233857, 234857, 232444, 228566) Emmil:- accounvgrayatuhikshaticdu
0. सेबक बेल्फैभर फंडातुन मदतीसाटो अर्ज पाठविताना अर्जातोल माहिती पृर्ण महन पाठवावी. अर्जामयील कोलम मध्ये गतच्वांची व चालू वर्षीधी यर्गणी किती व केंदा पाउविली याची माहोती भाखेच्या रेकोड़ बरून नोंदवाबी व आपस्या गाखेची म्यक वेल्फेअ्मर फंडाची उर्मणी नियमित पाठवावी,
 ₹प्तरी ठेवावी व आवावकतेनुसार सेवकांना उपतब्य करन यावीं

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प्रत माहितीसाठी:-


सहसचिच् उच्च सिक्षण), रद्त रिक्षण संस्या,सातारा महसचिय (माप्यमिक), रयत शिक्षण संस्था, सातारा
सहसचिया आंद्रिट), र्यत शिक्षण संस्था, सातारा
कार्वंकारों संचालक कर्मीय विद्याप्रोंिनी, राशि, संख्या, मातारा
सर्ते विभाग्गाय अधिकारी, र्यत गिक्षण संख्या


## रयत शिक्षण संख्या, सेवक बेल्फंअर फंड, सातारा

मदत मागणी अर्ज
प्रति,
मा. चेअरमनसो,
उयत शिक्षण संस्था, सेवक वेल्फेअर फंड, सातारा
विपय :- सेवक बंल्फेअर फंडातून आधिक मदत मिळण्याबाबत.
माशय.
भी ग्वालील कारणाकरिता आपल्या सेचक वेन्फेगर फंद्धानृन आर्यािक मदत मिळाबो म्हणन हा अजों करोत आरे न्यासाहों मों माश्री पुटीलग्रमाणे माहिती देत आहे,
8. अ)) अर्जदाराच संपूर्ण नाव (प्रथम आडनाव।

ब) शाखंचे नाव

क) नेमणुक तारोख
ई) संख्धतील एक़ण सेवाकालावधी
वर्ष
(द) हुरा महिने
2. दरमहा सर्व अलौन्ससह एकृण पगार.
₹ आ) न्याचे आजाएसमी मदत हवीी त्याचे संपृर्णनाव
सेवकाशी जाते
ब) आनाराचे स्वस्प (मराठोत लिहावे)
क) आजाराचा कालावरी
8
अ) औपथंरु
(ब) डॉक्टरांचे बिल रु,
क) इतर अन्य खुर्च रु
(ड) एकृण झानेला खर्यं क
4. वरोलांर्राणे झालेल्या खर्चांची बिले च पावत्या क्रमांक ०२ ते सांबत जोडलेली आहेत

घ. वर नमूद केलेल्या आजाराबाबत ङॉकटरांचे संट्टिफिके सोचत जोडले आहे होय/नाही
4. यापूवंं या फंडातून मदत घेतली आहे / नाही

अ) मदत घेतली असर्यास किती वेळा मदत घेतली $?$ त्याचा तपशोल
ब) कोण कोणत्या तारखेस - क) कोणासाटौ मदत पेतली
उ) आतापयंत एकुण किती रुगये मदत पेतली ?
6. अ) प्रत्येक वषांसायी सेवक वेल्फेअर फंडाची वर्गणी दिलेली आहे काय ? होयनाही

न) चानू वर्यों वर्गणो पाटविलेला महिना व रक्कम रुपये
8. आ) आता किती मदतोची आवश्पकता आहे ? ती रक्कम रु, अंकी च अक्षरी

पान न. २.
च) कमिरीने मंजूर केनेली मदत माझे दि रयत सेवक को-ऑपरेटिद्ध बैक लि., सातारा
जाएा $\qquad$ सेंिंग्न हेव खाते क्र. $\qquad$ या खात्यावर वर्ग कराबी.
 माझ्याविहद्ध होणा-या कारबाइस मी जबाचदार सहीन पायो मला पुण्ण जाणोव आहे. तरो माझ्या अर्जाया सहानुर्भतिपूर्वंक चिच्चार होकल फंडातान मला मदत मिळावो अशो खितंतो आहे

अनंदादाची सही

शाग़ाफ्रमुखं पांचेमाफेत रवाना -
अन्दाराने अअांत नमूट केलेलो माहितो बरोबर असून त्यांना त्यांच्या कुटंबातोल व्यक्तीस बर दर्शबिलेल्ना आजार झात्याचे मी पाहिते आहे/मला समनले आहे अनेदाराने फंहाची गेल्या सालचो वर्गणी दिलेली आहे/नाही, अर्नांत नमूद केलेले आजाराचे स्यक्य सीम्य/गंभोर आहे:

जाक दिनांक गाखाप्रमुखाची सही व शिक्का

टीप - सेवकाख्या अर्जांतील खचांची एकृण सक्कम र. 40 हजासापेक्षा जास्त असल्यास अशा अर्जावर विभागीय अधिकारी पांची शिफारस घेणो बंधनकारक आहे.
2) सेवकाय्या अर्जातीत खर्वाची एक्ण रवकम रु, 40 हजाराप्यत असल्यास सदरचा अर्जं सेवक वेल्फेअर फंड कायालयाकडे पाठयाया

रे अंलोसीकत नांडलंली सर्च बिले सत्यप्रत (True Copy) करणे आवश्यक आहे,
 अर्गदार सेवकाची वर्गणी क्रात असावी )
४) सेवक बेल्फेअर फंडातून सेवकास कुट्यंघातील खालील घटकासाहो मदत निधो अर्न करता येईल. सेवक स्वत:पत्नी, सेवकावर अवलंबून असलेली मुलेनमुली,आई, वडील, स्वी सेबिकेवर अवलंबून असलेले तिचे आई, वडील, सास, सासरे इ.
माइया माहितीप्रमाणे अनांत पुरघिलेती माहिती य वस्तुस्थिती विचारात घेता रुपये (अक्षरी रुपये -) मदत देज्याबाबत माझी शिफारस आहे
नाक्र. दिनांक

# खर्चाची पावती <br> सेवक वेल्फेअर फंड, रयत शिक्षण संस्था, सातारा <br> <br> दिनांक 

 <br> <br> दिनांक}

पावती लिढ़न देणार हुदा

शाराई राहणार पावती लिहुन देतो की, खालीन तपश्शालाप्रमाणों आज रोजी पौसे मिळाले, काही तक्रार नाती,

खाते - सभासद मदत


शाखारमुख सही ब शिक्का | 1 Rs. Stamp |
| :--- |
| पेसे पेणाराधी महो |

सूचना -
2. संवक बेल्फेअर फंडाकडे मदत मागणी अर्ज पाटविताना वरोल खर्ष पाबती खाली दिलेल्या सूघनाँयमाणे मरुन संबकाने अर्जो सोबत नोड्रावी

- दिनांक रकाना मोकका सोड़ावा
- पैसे धेणार सही ठिकाणी ₹ र्प्पयाचे रेंकन्य स्टैम्य लावून त्यावर सही करावी
- शाखाभमुखंांचा सही व शिक्का छ्यावा.
२. संवक बेल्फेअर फंड कार्यकारी मंडळाच्या बैठकोमघो मदत मागणी अर्गास मंजूर होणारो रक्कम संवकास कलांवपयात येंछल. कलविलेल्या रकमेनुसार सेवकांनी पारविलेली खर्च पावती खची पडेल

टीप :- सेवकाने पाठविलेला मदत अर्ज रयत सेवक वेल्फेअर फंड कार्यकारी मंडछाच्चा बैठकीत अमान्य / रह झाल्यास संवकाने भरून पाठविलेली सदरघी खर्च पाबती आपोआप रह होईल.

झाखेचे नाव:-
सेवकांनी दिलेली सेवक वेल्फेअर फंड वर्गणी

| अ.न. सेवकांचे नाव | हुद्ध | भत्यासह <br> एकूप <br> वेतन | दिलेली रक्कम | सही |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
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शाखाप्रमुख सही/शिक्का

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RAYAT SHIKSHAN SANSTHAS, KARIMAVEER BHAURAO PATIL INSTITUTE OF MANAGEMENT STUDIES AND RESEARCH SATARA.
BBA PAY BILL TEACHING FOR THE MONTH OF FEB -2019


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RAYAT SHIKSHAN SANSTHAS, KARMAVEER BHAURAO PATIL INSTITUTE OF MANAGEI NT STUDIES AND RESEARCH SATARA. A PAY BILL TEACHING FOR THE MONTH OF FEB -2019

| $\sum_{i}^{0}$ | Name of the Employee | $\frac{\pi}{o}$$\frac{2}{4}$$\frac{5}{4}$00 | Bank <br> A/c <br> No. | Scale of Pay | Basic Pay | $\begin{aligned} & \stackrel{0}{4} \\ & 6 \end{aligned}$ | $\begin{aligned} & \text { d } \\ & 0 \\ & 0 \\ & \text { m } \\ & \frac{3}{x} \\ & 0 \\ & \frac{1}{3} \\ & 0 \end{aligned}$ |  | $>$ |  | $\begin{aligned} & \text { 要 } \end{aligned}$ |  | P.F.Rayat Bank | Rayat Bank Deductions |  |  | 足를를E | Hisodag uo!suad |  | $\mathfrak{m}$ |  |  | $\underset{\frac{2}{2}}{2}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
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| 1 | 2 | 3 |  | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 19 | 20 | 21 | 22 | 23 | 24 | 25 |



K.B.P.Institute of Mgmt. Stu.\& Res.Varye,Satara, - K._B. Patil Institute of Managengent Stu. \& Research, Varye, Satara.

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Karmaveer Bhaurao Patilimititute of Management Stu. \& Research, Varye, Satara.

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RAYAT SHIKSHAN SANSTHAS，KARMAVnÉk＇BHAURAO PATIL INSTITUTE OF MANAGEMENT STUDIES AND RESEARCH SATARA． PAYBILL TEACHING FOR THE MONTH OF FEB－2020

| 这 | Name of the Emplayee | \％ | $\begin{gathered} \text { Bank } \\ \mathrm{A} / \mathrm{cNo}, \end{gathered}$ | Scale of Pay | Hasic Pay | PGR |  | 家家 | 5 | 咅 $\frac{\text { 咅 }}{5}$ | $\frac{\pi}{6}$ | Kallhaut | Eayat Bank |  | yat Ba ductio |  |  | Frasam | 免 | 重至 |  | Total | E | 震 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 |  | 4 | 5 | 6 | $\frac{7}{7}$ | 8 | $\frac{1}{0}$ | 20 | $\stackrel{7}{11}$ | $\frac{\text { P．F．}}{12}$ | $\frac{\text { P．F }}{13}$ | Cunt． | $\frac{\text { Loan．}}{15}$ | $\frac{\text { int }}{16}$ | Kru．Mathy | $\frac{10}{\text { anpa }}$ | $E$ |  | $\underline{\square}$ | Deduct | $\frac{1}{2}$ |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |



[^1]Karmaveer Bhaurao Patil Institurte of Management Stu．\＆Research，Varye，Satara

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| $\underset{\sim}{i}$ | Name of the Employee |  | Bank A／c No． | Scale of Pay | Basic Pay | \|ㅡㅡㅇ |  | $\begin{aligned} & \text { 总 } \\ & \text { 旁 } \end{aligned}$ |  |  | $\begin{aligned} & \text { I } \\ & 0 \\ & \hline \end{aligned}$ |  |  | Rayat <br> Bank <br> Deduction |  |  |  |  | $\frac{\stackrel{\pi}{E}}{0}$ | \％ | $\left\lvert\, \begin{aligned} & \text { 希 } \\ & \text { 曾 } \\ & \text { 首 } \end{aligned}\right.$ |  |  | 皆 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  | $\begin{array}{\|l\|} \hline \frac{1}{5} \\ \hline \end{array}$ |  |  | $\frac{\stackrel{1}{3}}{5}$ | 竟 |  |  |  |  |  |  |  |  |
|  |  | 3 |  | 4 | 5 | 6 | 7 | 8 | 9 | 10 |  | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 19 | 20 | 21 | －22 | $\frac{1}{23}$ | 24 | 25 |



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| ¢ | Name of the Employee |  | Bank A／c No． | Scale of Pay | Basic <br> Pay | $\left\lvert\, \begin{aligned} & \text { 증 } \end{aligned}\right.$ |  |  | $\vdots$ |  | $\begin{aligned} & \text { \#ु } \\ & 0 \end{aligned}$ |  |  | Rayat Bank Deductions |  |  |  |  |  | 2 |  |  | $\sum$$\frac{\sum}{2}$$\frac{5}{2}$2 | 宸 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 的 |  |  |  |  |  |  |  |  |  |  |  |  |  | 荷 | $\begin{aligned} & \text { E } \\ & \text { 9 } \\ & \hline \end{aligned}$ | 昔 |  |  |  |  |  |  |  |  |
| 1 | 2 | 3 |  | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 19 | 20 | 21 | 22 | 23 | 24 | 25 |





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## BBA Department

## Feb.- 2021 C.H.B. Staff Remuneration

| Sr.No | Name of the Employee | Bank A/c | Amount |
| :---: | :--- | :---: | :---: |
| 1 | Shri.Shinde Milind Maruti | 11142 |  |
| 2 | Mrs Preety Shree | 10990 | 3900 |
|  |  |  | 8 |



## BCA Department

Feb-2021 C.H.B. Staff Remuneration

| Sr.No | Name of the Employee | Bank A/c | Amount | Sionstire |
| :---: | :--- | :---: | :---: | :---: |
| 1 | Shelar Priyanka Mohan | 11004 |  |  |
| 2 | Kotalkar Pooja | 11166 | 3750 |  |
| 3 | Mr.Chavan Vikas D. | 010035008023 | 9600 | 18150 |

Karm fer Briazerf Paill litatitule of Manegoment Stutiofs Resaurch Setara



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RAYAT SHIKSHAN SANSTHAS，KARMAVEER BHAURAO PATIL INSTITUTE OF MANAGEMENT STUDIES AND RESEARCH SATARA．

| ह | Name of the Employer | $\begin{aligned} & \frac{\pi}{0} \\ & \frac{0}{4} \\ & \frac{1}{2} \\ & \frac{1}{2} \end{aligned}$ | Bank A／c No． | Scale of Pay | Basic <br> Pay | PGAI |  |  | $\$$ |  | $\frac{\vec{~}}{\stackrel{\rightharpoonup}{2}}$ |  |  | Rayat Bunk Deductions |  |  |  |  | $\frac{H}{E}$ | 2 | $\begin{aligned} & \text { 莫 } \\ & \text { \# } \\ & \text { \# } \\ & \text { 首 } \end{aligned}$ |  |  | 关 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  | Cont | Loan． | Int． |  |  |  |  |  |  |  |  |
| 1 | 2 | 3 |  | 4 | 5 | 6 | 7 | 1 | $\geqslant$ | 10 | 11 | 12 | 13 | 14 | 15 | 15 | 17 | 19 | 20 | 21 | 22 | 23 | 24 | 18 |


| 1 | $\begin{aligned} & \text { OirSawant } \\ & \text { Bapusabeb } \\ & \text { Shritari } \end{aligned}$ | Director | 5148 | PB4 <br> $37400-$ <br> 67000 <br> 3000 | $\begin{array}{\|c\|} \hline 67000 \\ 3000 \end{array}$ | 10000 | 763240 | $\begin{aligned} & 7700 \\ & 1400 \end{aligned}$ | 1200 | 28829 0 | 282369 | 57658 | 100 | 1500 | 85923 | 14951 | 2535 | $\begin{aligned} & 2000 \\ & 2024 \end{aligned}$ | 300 | 1 | 40000 | 207792 | 7457 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2 | $\begin{aligned} & \text { Dr Bhole } \\ & \text { Sarang } \\ & \text { Shankar } \end{aligned}$ | Asse： <br> Proff． | 5881 | $\begin{array}{\|r\|} \hline \text { P84 } \\ 37400- \\ 67000 \end{array}$ | 61270 | 9000 | 148972 | 7027 | 1200 | 26309 0 | 25377目 | 52618 | 100 | 1500 | $\begin{aligned} & \hline 16334 \\ & 16290 \end{aligned}$ | $\begin{aligned} & \hline 5057 \\ & 6107 \end{aligned}$ | 2275 | 2536 | 300 | 1 | 30000 | 133120 | 120658 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 | Dr Bhosale Mohan Bhagwar | Assit Pralf． | 1063 | P13 <br> $15600-$ <br> 39100 | 33130 | 6000 | $\begin{array}{r} \hline 22956 \\ 0 \end{array}$ | 3913 | 1200 | $\begin{array}{r} 14650 \\ 0 \end{array}$ | 141849 | 29300 | 100 | 1500 | 37681 | 7973 | 1272 | 1418 | 300 | 1 | 45000 | 124545 | 17304： |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 | Dr Kambhar Rajendra Dattatraya | Assit Proff | 5939 | PB3 <br> 15600 <br> 39100 | 33440 | 7000 | $\begin{array}{\|} \hline 85733 \\ 0 \end{array}$ | 4044 | 1200 | $\begin{array}{r} \hline 15141 \\ 0 \end{array}$ | 14655 | 30282 | 100 | 1500 | 0 | 10417 | 1314 | 1456 | 300 | 1 | 21000 | 65380 | 1017\％ |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 | $\begin{aligned} & \text { DinNikam Shivarai } \\ & \text { Rajaram } \end{aligned}$ | $\begin{array}{\|l\|l} \hline \text { Asstit } \\ \text { Prolf. } \end{array}$ | 6755 | P83 <br> $15600-$ <br> 39100 | 26746 | 6009 | $\begin{array}{r} 69409 \\ 0 \end{array}$ | 3274 | 1200 | $\begin{array}{r} 12258 \\ 0 \end{array}$ | 118881 | 24516 | 0 | 1500 | 5843 5177 0 | $\begin{array}{r} 2904 \\ 2271 \\ 0 \end{array}$ | 1066 | 1189 | 300 | 1 | 25000 | 60767 | 49114 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6 | $\begin{gathered} \text { Dr Ghavan lantosh } \\ \text { Hahanres } \end{gathered}$ | $\left\lvert\, \begin{aligned} & \text { Asst } \\ & \text { Proit } \end{aligned}\right.$ | 10336 | $\begin{gathered} \hline \text { PB3 } \\ 15600- \\ 39100 \\ \hline \end{gathered}$ | 23950 | 6000 | $\begin{array}{r} 63494 \\ 0 \end{array}$ | 2995 | 1200 | $\begin{array}{r} 11213 \\ 0 \end{array}$ | 108852 | 22426 | 0 | 1500 | $\begin{aligned} & \hline 21341 \\ & 6927 \end{aligned}$ | $\begin{array}{l\|} \hline 14186 \\ 3452 \end{array}$ | 976 | 1089 | 300 | 1 | 2500 | 67771 | 41081 |
|  |  |  |  |  |  | － |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  | Emicreay | 245530 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  | Pristiver | 3000 |  |  |  |  |  |  |  |  |  |  |  |  |  | $\pm$ |  | 3 |  |  |
|  |  |  |  | TOTAL | 248530 | 44000 | 613804 | 30353 | 7200 | 108400 | 1052287 | 216800 | 400 | T9000 | 195516 | 67318 | 9438 | 12574 | 1800 | 6 | 163500 | 669375 | 382912 |



RAYAT SHIKSHAN SANSTHAS, KARMAVEER BHAURAO PATIL INSTITUTE OF MANAGEMENT STUDIES AND RESEARCH SATARA. PAYBILL TEACHING FOR THE MONTH OF FEB - 2023


RAYAT SHIKSHAN SANSTHAS , KARMAVEER BHAURAO PATIL INSTITUTE OF MANAGEMENT STUDIES AND RESEARCH SATARA.


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RAYAT SHIKSHAN SANSTHAS, KARMAVEER BHAURAO PATIL INSTITUTE OF MANAGEMENT STUDIES AND RESEARCH SATARA.


| RAYAT SHIKSHAN SANSTHAS , KARMAVEER BHAURAO PATIL INSTITUTE OF MANAGEMENT STUDIES AND RESEARCH SATARA. |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BBA Section Pay b |  |  |  |  |  |  |  |  |  |  |  |
| 른 | Name of the Employee |  | Bank A/c No. | Adhoc pay <br> As per <br> Sanstha <br> order | $\begin{gathered} \text { Provident } \\ \text { Fund } \\ \text { Sanstha } \\ \text { (PF) } \end{gathered}$ | 晋 | Provident Fund (PF) | $\stackrel{\text { x }}{\stackrel{\text { ® }}{\leftrightarrows}}$ |  | $\sum$ <br> $\sum_{2}^{2}$ <br> $\frac{2}{2}$ <br> $\frac{1}{2}$ | 水 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |  |
| 1 | MISS.SHINDE PRIYANKA ASHOK |  | 12035011251 | 15600 | 1800 | 17400 | 3600 | 300 | 3900 | 13500 |  |
| 2 | MRS. CHAVAN PRIYANKA CHANDRASHEKHAR |  | 12035011253 | 15600 | 1800 | 17400 | 3600 | 300 | 3900 | 13500 |  |
| 3 | Mrs.Deshmukh Vibhavari Udaysing |  | 12035011272 | 16380 | 1800 | 18180 | 3600 | 300 | 3900 | 14280 |  |
| 4 | Mr.Jadhav Rohan Balasaheb |  | 12035011440 | 14580 | 1750 | 16330 | $3500$ | 300 | $3800$ | 12530 |  |
|  |  |  |  | 62160 | 7150 | 69310 | 14308 | 1200 | 15500 | 53810 |  |
|  |  |  |  |  |  |  | Narms Maniaget |  |  | (Inv) |  |

₹यव ईिक्षण रं₹चती

# कर्मवीर भाऊराब पाटील झन्टिट्यूट ऑँफ मेंनेजमेंट स्टडिज अँ्ड रिसचे, वर्ये, सातारा. 

किरकोळ रजेकरिता अर्ज
मा. संचालक,
कर्मवीर भाऊराव पाटील इन्टिटट्यूट ऑफ
मेंनेजमेंट स्टडिज ऊँ्ड रिसर्च, वर्ये, सातारा. यांना
अर्जदार मी. :

* मी किरकोळ रजेसंबंधी खालील्रमाणे माहिती दिलेली आहे. तरी अर्जाप्रमाणे मला किरकोळ रजा " मिळावी अशी विनंती आहे,
१ जाने. / जून २० पासून भोगलेली किएकोळ रजा दिवस
पाहिले असलेल्या किरकोळ रजेचे दिवस
पाहिजे असलेल्या किरकोळ रजेच्या तारखा
किरकोळ रजेचे कारण

आपला विश्वासू,
सेातारा
दिनांक:

विभाग प्रमुंखांची शिफारस - तासांची / कामांची व्यवस्था केली आहे / नाही.

पर्यायी व्यवस्थेची सही
विभागप्रमुख
वरील अर्जाप्रमाणे दि. $\qquad$ पासून ते दि $\qquad$ पर्यत $\qquad$ दिवसांची
किरकोळ रजा मंजूर करण्यात येत आहे / नाही.
रजेची नोंद केली आहे.
सही

दिनांक : / /

संचालक, कर्मवीर भाऊराव पाटील इन्ट्टिट्यूट ऑफ मेंनेजमेंट स्टडिज ऑण्ड रिसर्च, वयें, सातारा

- किरकोळ रजेच्या मुदतीत कामाची व्यवस्था काय केली या संबंधीचा तपशील अर्जाच्या पाठीमागे लिहन संबंधितांच्या सह्मा घ्याव्यात.

कर्मवीर भाऊराव पाटील इन्टिट्यूट ऑफ मॅनेजमेंट स्टडिज ऑण्ड रिसर्च, वर्ये, सातारा.

## ऑन ङ्युटी / ड्युटी लीव्हवा अर्ज

11. थौ. प्राचार्य, कर्मवीर भाकराव पाटील इन्क्टिट्यूट ऑफ मॅनेेजमेंट स्टडीज ऑण्ड रिसर्च, वर्यें, सातारा यांन। अजोदार की. :

## हुदा

मी इ्युटी लीव्हसंबंधी खालीलप्रमाणे माहिती दिलेली आहे. तरी अजाप्रमाणे मला छ्युटी लीव्ह मिळावी अशी विनंती आहे
१ जून २० मासून भोगलेली ड्युटी लीव्ह दिवस
पाहिले असलेल्या ड्युटी लीव्हचे दिवस
पाहिजे असलेल्या ड्युटी लीव्तच्या तारखा
इ्युटी ली़्हचे कारण

सातारा आपला विश्वासू,
दिनांक: / /
विभाग प्रमुखांची शिफारस - तासांची / कामांची व्यवस्था केली आहे / नाही.

विभागप्रमुख
वरील अर्जाप्रमाणे दि.
पासून वे दि. अखेर
दिवसांची अ्युटी लीव्ह
मंजूर करण्यात येत आहे / नाही.
सही

सातारा
दिनांक : / /
प्राचार्य
कर्मवीर भाऊराव पाटील इन्स्टिव्यूंट ऑफ मॅनेजमेंट स्टडिज ऑण्ड रिसर्च, वर्य, सातारा

- ड्युटी लिक्तच्या मुदतीत कामाची व्यवस्था काय केली या संबंधीचा तपशील अर्जाच्या पाठीमागो लिहून संबंधितांच्या सहा घेण्यात आल्य आहेत,


## संचालक

Information of Leave
[1] Casual leave (CL)

| NriNu. 1 | Date | $\begin{aligned} & \text { Signature of } \\ & \text { Authority } \end{aligned}$ | Sr.No | Date. | Signature of Authority |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | $\underline{1+14817}$ | $\text { hi, }, 1,9$ | 9 |  |  |
| 2 |  | la 1 | 10 |  |  |
| 1 | N+1101209 | * | 11 |  |  |
| 4 | 41 | $\square$ |  |  |  |
| 5 |  |  | 12 |  |  |
| 6 | 2: $1-1$ Mi |  | 13 |  |  |
| $\frac{6}{7}$ | -107302 |  | 14 |  |  |
| $\frac{7}{\mathrm{H}}$ | - |  | 15 |  |  |
| N | $121203,9 / 3182$ |  |  |  |  |

[2] Duty leave (DL)

| 2 | D. hiadndi Collong i) howands | (3) |
| :---: | :---: | :---: |
| 1 |  |  |
| 1 | mnA Ans |  |
| 5 | Uni. Sxam So. Supe |  |
| 6 | Uni sxam sor suppin | $\cdots \frac{1}{4}$ |
| 7 |  | $\theta=*$ |
| N |  |  |
| 9 |  |  |
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| 16. | - |  |
| 17 |  |  |
| 18 |  |  |
| 19 | , |  |
| 20 |  |  |
| 21 |  |  |
| 2: |  |  |

## Information of Leave

## [1] Casual leave (CL)


[2] Duty leave (DL)


## [3] Other type of leave (OD)

| Sr.No. | Date | Causes | Signature of Authority |
| :---: | :---: | :---: | :---: |
| 1 | 1710912024 | MBA Admith | \% |
| 2 | $18101 / 2024$ | MBA Admissin | ) 1 |
| 3 | $2 \mathrm{~h} / 61 / 2024$ | $M B A$ Admi/is | \% |
| 4 | $25101(2024$ | $m$ MA Adniss | Pt |
| 5 | $27101\left(2024 \frac{1}{4}\right.$ | - mBA Admistion | cor |
| 6 | $29+031 \tan$ | 2624 MBA Admissim | व为 |
| 7 |  |  |  |
| 8 |  | $\checkmark$ |  |
| 9 |  |  |  |

## Appointment as a member on various Committees

A) At Institute Level :
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
B) At University Level : $\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
C) Others : $\qquad$
$\qquad$
$\qquad$
$\qquad$


[^0]:    To
    Dr / Prof Dr.Mrs.Sarika Bhosale Dr.Mrs.Sarika Bhosale
    Email:- sarikabhosale76䛧gmail.com
    Mobile No:- 7385232600
    Course Name and Subject Code : - B. B. A. (CBCS) COURSE CODE-7804 PART - II SEMESTER - V-Bachelors in Business
    Adrninistration Digital Marketing-84061

[^1]:    

